



**Nevada Board for the Regulation of Liquefied Petroleum Gas**  
 Post Office Box 338 • Carson City, Nevada 89702  
 Phone: (775) 687-4890 • Fax: (775) 687-3956  
 Web Site: www.nvlpgasboard.com • e-mail: admin@nvlpgasboard.com

*Bryan Milton – Chairman (23)*  
*Lacey Parrott – Vice Chairman (23)*  
*Jennifer Herz – Secretary-Treasurer (25)*

*Mike Eriksen – Board Member (24)*  
*Karl Hahn - Board Member (23)*  
*Randall Wilbanks – Board Member (27)*

**NOTICE OF PUBLIC MEETING OF:  
 THE BOARD FOR THE REGULATION OF LIQUEFIED PETROLEUM GAS**  
**THIS MEETING IS ACCESSIBLE THROUGH ZOOM AT THE FOLLOWING TELEPHONE NUMBER**  
**1-669-900-6833**  
**Meeting #6826837327**

**DATE: January 19<sup>th</sup>, 2024**  
**TIME: 10:00 AM**  
**LOCATION: BOARD OFFICE**  
**106 E. ADAMS STE 215**  
**CARSON CITY, NV 89706**

- 1) Call to order.
- 2) Self-introduction. (Members, Staff and guests, including persons on the phone)
- 3) Public comment. The Board may discuss the matters but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**
- 4) **\*For possible action** approval/disapproval/changes of the minutes of the 11/17/2023 meeting of the Board.
- 5) Board member comments.
- 6) **\*For possible action** CONSENT AGENDA ITEMS: The following license applications will be presented to the Board for consideration and approval as a consent item. Any Board member or member of the public may request that an application be removed from the consent agenda and discussed and voted on individually.

A) **Class 1 Licenses**

No.	Class	Name	Supplier	Location
1	1A	Campora Propane	Campora Propane	1507 Old US Hwy 395 S Ste C Garnerville, NV 89410

<sup>1</sup> Ownership or name change, <sup>2</sup>Modification of existing installation, <sup>3</sup> Contingency review, \* Tabled last meeting

B) **Class 2 Licenses**

No.	Class	Name	Supplier	Location
1	2B	Kartar Sohi, Inc dba: 7-Eleven Store #38840A	AmeriGas LV	5620 N Rainbow Blvd Las Vegas, NV 89130
2	2B	Sbhullar Enterprises, Inc dba: 7-Eleven Store #27452B'	AmeriGas LV	4800 N Jones Blvd Las Vegas, NV 89130

3	2B	Maverik, Inc dba: Maverik Inc #674	AmeriGas LV	1970 Losee Rd N. Las Vegas, NV 89030
<i><sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, * Tabled last meeting</i>				

C) **Class 3 Licenses**

No.	Class	Name	Location
1	3E	Northern Envy, LLC	2340 Mayer Way Sparks, NV 89431
<i><sup>1</sup> Ownership or name change</i>			

D) **Class 4 Licenses**

No.	Class	Name	Supplier	Location
1	4	Lakes Market, Inc dba: Midway Market	Hunt Propane	975 Broyles Ranch Rd Battle Mountain, NV 89820
2	4	J. W. Welding & Tools dba: J. W. Welding Supply & Tools	Granite Propane	900 Industrial Way Sparks, NV 89431
3	4	Washoe Valley Hardware, Inc dba: True Value	Ferrellgas	3235 Eastlake Blvd New Washoe City, NV 89704
<i><sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, * Tabled last meeting</i>				

E) **Class 5 Licenses**

No.	Class	Name	Supplier	Location
1	5	Energy Transfer Marketing & Terminals L.P.		301 Nugget Ave Sparks, NV 89431
<i><sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, * Tabled last meeting</i>				

- 7) Deputy Attorney General's comments.
- 8) Staff Reports.
  - A) Office Manager
  - B) Field Inspector
  - C) Chief Inspector
- 9) **\*For possible action** review of the financial reports (profit and loss, budget, audit, etc.), the oversight committee report, the movement of funds between the Board's existing and/or new accounts and other items related to the Board's finances.
- 10) Chairman's request for items to be included on the next agenda.
- 11) **\*For possible action** approval of Board members' compensation, per diem and travel expenses.
- 12) Public comment. The Board may discuss the matters but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**
- 13) **Adjourn.**

**\* Denotes items for possible action.**

### NOTICES POSTED AT THE FOLLOWING LOCATIONS

Nevada Board for the Regulation of Liquefied Petroleum Gas office - Carson City, Nevada Board for the Regulation of Liquefied Petroleum Gas web site – [www.nvlpgasboard.com](http://www.nvlpgasboard.com) , State of Nevada Department of Administration website - <https://notice.nv.gov>, the Carson City Library – Carson City, Nevada State Attorney General’s Office – Carson City, Douglas County Library - Minden NV

#### Please Note:

1. Items may be taken out of order, items may be combined for consideration, and items may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner, however contested hearings under NRS 233B will occur at the time scheduled.
2. Under the Public Comments agenda item, members of the general public may bring matters not appearing on the agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**
3. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the LP-Gas Board office in writing at P.O. Box 338, Carson City, Nevada 89702, or by calling (775) 687-4890 x201. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.
4. Applicants are recommended to be in attendance at the meeting or available on the telephone to answer questions while the Board members are considering their application for approval. All companies involved with mediation hearings MUST have a representative available at the hearing!
5. Persons wishing to place items on an upcoming agenda should contact the office at least 11 working days before the meeting at (775) 687-4890 x 201.
6. Meetings are currently held the third Friday of every month, except for special (called) meetings or workshops. Meeting dates & times are subject to change.
7. Persons/facilities desiring copies of the Board’s agenda must submit their request in writing to the Board office every six months.
8. Prior to the commencement and conclusion of a contested case or quasi judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment as per NRS 233B.126.
9. Supporting documents for this meeting are available to the public at the Board office, 106 E. Adams St. Suite 216, Carson City, NV 89706 or a copy can be requested from Katie Bavaro at (775) 687-4890 or [admin@nvlpgasboard.com](mailto:admin@nvlpgasboard.com)