



**Nevada Board for the Regulation of Liquefied Petroleum Gas**  
 Post Office Box 338 • Carson City, Nevada 89702  
 Phone: (775) 687-4890 • Fax: (775) 687-3956  
 Web Site: www.nvlpgasboard.com • e-mail: admin@nvlpgasboard.com

*Bryan Milton – Chairman (23)*  
*Lacey Parrott – Vice Chairman (23)*  
*Jennifer Herz – Secretary-Treasurer (25)*

*Mike Eriksen – Board Member (24)*  
*Karl Hahn - Board Member (23)*  
*David Klein – Board Member (23)*

**NOTICE OF PUBLIC MEETING OF:  
 THE BOARD FOR THE REGULATION OF LIQUEFIED PETROLEUM GAS**  
**THE OFFICE IS CLOSED TO THE PUBLIC DUE TO THE COVID VIRUS. THIS MEETING IS  
 ACCESSIBLE THROUGH ZOOM AT THE FOLLOWING TELEPHONE NUMBER 1-669-900-6833**  
**Meeting #6826837327**

**DATE: June 16, 2023**  
**TIME: 10:00 AM**  
**LOCATION: BOARD OFFICE**  
**106 E. ADAMS STE 215**  
**CARSON CITY, NV 89706**

- 1) Call to order.
- 2) Self-introduction. (Members, Staff and guests, including persons on the phone)
- 3) Public comment. The Board may discuss the matters but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**
- 4) **\*For possible action** approval/disapproval/changes of the minutes of the 5/19/2023 meeting of the Board.
- 5) Board member comments.
- 6) **\*For possible action** CONSENT AGENDA ITEMS: The following license applications will be presented to the Board for consideration and approval as a consent item. Any Board member or member of the public may request that an application be removed from the consent agenda and discussed and voted on individually.

**A) Class 1 Licenses**

No.	Class	Name	Supplier	Location
1		None		

<sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, \* Tabled last meeting,

**B) Class 2 Licenses**

No.	Class	Name	Supplier	Location
1	2B	Subhash Joshi LLC dba: Mata Hardware	Blue Rhino/FG	6370 Mae Anne #2 Reno NV 89523
2	2B	Family Dollar, LLC dba: Family Dollar #12076	Blue Rhino LV	4297 E Bonanza Rd Las Vegas NV 89110

3	2B	Family Dollar, LLC dba: Family Dollar #12844	Blue Rhino LV	4266 South Durango Las Vegas NV 89147
4	2B	Family Dollar, LLC dba: Family Dollar #11828	Blue Rhino LV	2985 E Sahara Ave Las Vegas NV 89104
5	2B	GSJS, Corp dba: 7-Eleven #24461D <sup>1</sup>	AmeriGas Sparks	1665 N Virginia St. Reno NV 89503
6	2B	Prav and Ash, Inc. dba: 7-Eleven #15478G <sup>1</sup>	AmeriGas LV	4880 Boulder Hwy Las Vegas NV 89121
7	2B	Patriot Propane LLC <sup>1</sup>	Blackburn's Propane	1105 Main St Panaca NV 89042
8	2B	Skye Bridge, LLC dba: Ace Hardware (Rainbow) <sup>1</sup>	Blue Rhino LV	3665 S Rainbow Blvd. #100 Las Vegas NV 89103
<sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, * Tabled last meeting				

C) Class 3 Licenses

No.	Class	Name	Location
1	3E	Gasflow Solutions LLC	731 E Glendale Ave Sparks NV 89431
<sup>1</sup> Ownership or name change			

D) Class 4 Licenses

No.	Class	Name	Supplier	Location
1	4	Tractor Supply Company West LLC dba: Tractor Supply (Mesquite)	AmeriGas LV	1310 W Pioneer Blvd. Mesquite NV 89027
2	4	Power Trip Rentals LLC	AmeriGas LV	5490 Cameron St. Las Vegas NV 89101
3	4	Patriot Propane LLC	Blackburn's Propane	1105 Main St. Panaca NV 89042
4	4	Love's Travel Stops & Country Stores, Inc. dba: Love's Travel Stop #891	Suburban Twin Falls	1563 US Hwy 93 Jackpot NV 89825
5	4	Love's Travel Stops & Country Stores, Inc. dba: Love's Travel Stop #857	AmeriGas LV	1170 Hwy 95 Tonopah NV 89049
6	4	Country's Sunflower LLC <sup>1</sup>	Affordable Propane	1 Wilhoyt Ln Yerington NV 89447
7	4	Cal Nev Ari RV Park LLC dba: Cal Nev Ari RV Park <sup>1</sup>	Suburban LV	2 Spirit Mountain Rd Cal Nev Ari NV 89039
8	4	United Rentals (North America), Inc. dba: United Rentals (1785) <sup>1</sup>	Ferrellgas Commerce	1785 W Bonanza Rd Las Vegas NV 89106
9	4	United Rentals (North America), Inc. dba: United Rentals (1825) <sup>1</sup>	Ferrellgas Commerce	1825 W Bonanza Rd Las Vegas NV 89106
10	4	United Rentals (North America), Inc. dba: United Rentals (Alexander) <sup>1</sup>	Ferrellgas Commerce	2902 E Alexander Rd N Las Vegas 89030
11	4	United Rentals (North America), Inc. dba: United Rentals (Dean Martin) <sup>1</sup>	Ferrellgas Commerce	5915 Dean Martin Dr Las Vegas NV 89118
12	4	United Rentals (North America), Inc. dba: United Rentals (Sunset) <sup>1</sup>	Ferrellgas Commerce	777 W Sunset Rd Henderson NV 89011
13	4	United Rentals (North America), Inc. dba: United Rentals (G'ville) <sup>1</sup>	Ferrellgas Commerce	1247 Hwy 395 Gardnerville NV 89410
14	4	United Rentals (North America), Inc. dba: United Rentals (Virginia) <sup>1</sup>	Ferrellgas Commerce	3750 N Virginia St. Reno NV 89506
15	4	Virgin River Food Mart dba: Virgin Valley Food Mart <sup>2</sup>	Blackburn's Propane	200 Mesa Blvd. Mesquite NV 89027
<sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, * Tabled last meeting				

E) **Class 5 Licenses**

No.	Class	Name	Supplier	Location
		None		
<i><sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, * Tabled last meeting</i>				

- 7) Deputy Attorney General’s comments.
- 8) Staff Reports.
  - A) Office Manager
  - B) Field Inspector
  - C) Chief Inspector
- 9) **\*For possible action** review of the financial reports (profit and loss, budget, audit, etc.), the oversight committee report, the movement of funds between the Board’s existing and/or new accounts and other items related to the Board’s finances.
- 10) **\*For possible action** review and approval of the FY 2023-24 Budget.
- 11) **\*For possible action** – Employee evaluation for the Chief Inspector.
- 12) Chairman’s request for items to be included on the next agenda.
- 13) **\*For possible action** approval of Board members’ compensation, per diem and travel expenses.
- 14) Public comment. The Board may discuss the matters but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**
- 15) **Adjourn.**

**\* Denotes items for possible action.**

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

Nevada Board for the Regulation of Liquefied Petroleum Gas office - Carson City, Nevada Board for the Regulation of Liquefied Petroleum Gas web site – [www.nvlpgasboard.com](http://www.nvlpgasboard.com) , State of Nevada Department of Administration website - <https://notice.nv.gov>, the Carson City Library – Carson City, Nevada State Attorney General’s Office – Carson City, Douglas County Library - Minden NV

**Please Note:**

1. Items may be taken out of order, items may be combined for consideration, and items may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner, however contested hearings under NRS 233B will occur at the time scheduled.
2. Under the **Public Comments** agenda item, members of the general public may bring matters not appearing on the agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**
3. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the LP-Gas Board office in writing at P.O. Box 338, Carson City, Nevada 89702, or by calling (775) 687-4890 x201. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.
4. Applicants are recommended to be in attendance at the meeting or available on the telephone to answer questions while the Board members are considering their application for approval. All companies involved with mediation hearings **MUST** have a representative available at the hearing!
5. Persons wishing to place items on an upcoming agenda should contact the office at least 11 working days before the meeting at (775) 687-4890 x 201.
6. Meetings are currently held the third Friday of every month, except for special (called) meetings or workshops. Meeting dates & times are subject to change.
7. Persons/facilities desiring copies of the Board’s agenda must submit their request in writing to the Board office every six months.
8. Prior to the commencement and conclusion of a contested case or quasi judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment as per NRS 233B.126.
9. Supporting documents for this meeting are available to the public at the Board office, 106 E. Adams St. Suite 216, Carson City, NV 89706 or a copy can be requested from Katie Bavaro at (775) 687-4890 or [admin@nvlpgasboard.com](mailto:admin@nvlpgasboard.com)