



Nevada Board for the Regulation of Liquefied Petroleum Gas

Post Office Box 338 • Carson City, Nevada 89702
106 East Adams Street, Suite 216 • Carson City, NV 89706
Phone: (775) 687-4890 • Fax: (775) 687-3956
www.nvlpgasboard.com • admin@nvlpgasboard.com

CONFERENCE/VIDEO CALL INSTRUCTIONS

VIDEO CONFERENCING INSTRUCTIONS

Join Zoom Meeting

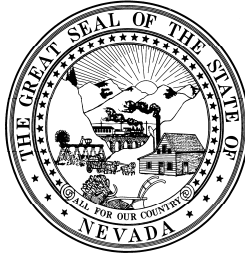
<https://zoom.us/j/6826837327>

Dial by your location

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Meeting ID: 682 683 7327



Nevada Board for the Regulation of Liquefied Petroleum Gas

- **Welcome to the Nevada Board for the Regulation of Liquefied Petroleum Gas. This meeting is being called to order at _____.**
- **The enabling statutes, for this Board, are located in NRS 590.465 to 590.645 inclusive and NAC 590.100 -590.690.**
- **This body is covered by Nevada’s “Open Meeting Law”**
- **Action may only be taken on those subjects denoted as action items.**
- **Any requests to take agenda items out of order should be directed to the Board Chairman or Staff.**
- **Please direct any and all requests for special considerations or accommodations to Staff.**
- **Please take a moment and turn off or silent all cell phones and pagers while this Board is in session.**



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Bryan Milton – Chairman (23)
Lacey Parrott – Vice Chairman (23)
Jennifer Herz – Secretary-Treasurer (25)

Mike Eriksen – Board Member (24)
Karl Hahn - Board Member (23)
Randall Wilbanks – Board Member (27)

NOTICE OF PUBLIC MEETING OF:	
THE BOARD FOR THE REGULATION OF LIQUEFIED PETROLEUM GAS	
<u>THIS MEETING IS ACCESSIBLE THROUGH ZOOM AT THE FOLLOWING TELEPHONE NUMBER</u>	
<u>1-669-900-6833</u>	
<u>Meeting #6826837327</u>	
DATE:	November 17, 2023
TIME:	10:00 AM
LOCATION:	BOARD OFFICE 106 E. ADAMS STE 215 CARSON CITY, NV 89706

- 1) Call to order.
- 2) Self-introduction. (Members, Staff and guests, including persons on the phone)
- 3) Public comment. The Board may discuss the matters but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**
- 4) ***For possible action** approval/disapproval/changes of the minutes of the 9/15/2023 meeting of the Board.
- 5) Board member comments.
- 6) ***For possible action** CONSENT AGENDA ITEMS: The following license applications will be presented to the Board for consideration and approval as a consent item. Any Board member or member of the public may request that an application be removed from the consent agenda and discussed and voted on individually.

A) Class 1 Licenses

No.	Class	Name	Supplier	Location
1	1A	None		

¹ Ownership or name change, ²Modification of existing installation, ³ Contingency review, * Tabled last meeting

B) Class 2 Licenses

No.	Class	Name	Supplier	Location
1	2B	4Santoshi, LLC dba: 7-Eleven #41998A	AmeriGas LV	4020 N. Martin L. King Blvd N. Las Vegas, NV 89032
2	2B	LV Petroleum, LLC dba: US Market Rainbow	Pick Up Propane	8880 South Rainbow Blvd Las Vegas, NV 89139
3	2B	Liberty Automotive LLC dba: Liberty Mart	Blue Rhino	81 W. Horizon Ridge Pkwy Henderson, NV 89012

¹ Ownership or name change, ² Modification of existing installation, ³ Contingency review, * Tabled last meeting

C) Class 3 Licenses

No.	Class	Name	Location
1	3B	None	
¹ Ownership or name change			

D) Class 4 Licenses

No.	Class	Name	Supplier	Location
1	4	NIRVC-NV, LLC dba: National Indoor RV Centers	Amerigas LV	4640 Nexus Way Las Vegas, NV 89115
¹ Ownership or name change, ² Modification of existing installation, ³ Contingency review, * Tabled last meeting				

E) Class 5 Licenses

No.	Class	Name	Supplier	Location
1	5	Tesla Motors, Inc	Ferrellgas Reno	1 Electric Ave Sparks, NV 89437
¹ Ownership or name change, ² Modification of existing installation, ³ Contingency review, * Tabled last meeting				

- 7) Deputy Attorney General’s comments.
- 8) Staff Reports.
 - A) Office Manager
 - B) Field Inspector
 - C) Chief Inspector
- 9) ***For possible action** review of the financial reports (profit and loss, budget, audit, etc.), the oversight committee report, the movement of funds between the Board’s existing and/or new accounts and other items related to the Board’s finances.
- 10) Chairman’s request for items to be included on the next agenda.
- 11) ***For possible action** approval of Board members’ compensation, per diem and travel expenses.
- 12) Public comment. The Board may discuss the matters but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**
- 13) **Adjourn.**

*** Denotes items for possible action.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

Nevada Board for the Regulation of Liquefied Petroleum Gas office - Carson City, Nevada Board for the Regulation of Liquefied Petroleum Gas web site – www.nvlpgasboard.com , State of Nevada Department of Administration website - <https://notice.nv.gov>, the Carson City Library – Carson City, Nevada State Attorney General’s Office – Carson City, Douglas County Library - Minden NV

Please Note:

1. Items may be taken out of order, items may be combined for consideration, and items may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner, however contested hearings under NRS 233B will occur at the time scheduled.
2. Under the Public Comments agenda item, members of the general public may bring matters not appearing on the agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**
3. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the LP-Gas Board office in writing at P.O. Box 338, Carson City, Nevada 89702, or by calling (775) 687-4890 x201. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.
4. Applicants are recommended to be in attendance at the meeting or available on the telephone to answer questions while the Board members are considering their application for approval. All companies involved with mediation hearings MUST have a representative available at the hearing!
5. Persons wishing to place items on an upcoming agenda should contact the office at least 11 working days before the meeting at (775) 687-4890 x 201.
6. Meetings are currently held the third Friday of every month, except for special (called) meetings or workshops. Meeting dates & times are subject to change.
7. Persons/facilities desiring copies of the Board’s agenda must submit their request in writing to the Board office every six months.
8. Prior to the commencement and conclusion of a contested case or quasi judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment as per NRS 233B.126.
9. Supporting documents for this meeting are available to the public at the Board office, 106 E. Adams St. Suite 216, Carson City, NV 89706 or a copy can be requested from Katie Bavaro at (775) 687-4890 or admin@nvlpgasboard.com



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Board Meeting Minutes October 20, 2023

Board Member	1st	2nd	Aye	Nay	Abs	Reason
Bryan Milton						
Lacey Parrott						
Jennifer Herz						
Mike Eriksen						
Karl Hahn						
Randall Wilbanks						

NOTE: This meeting was digitally recorded. The digital file will be maintained in the Board office for a period of one year after the meeting was adjourned.

Minutes recorded by: Debby Howard

1) Call to order

The meeting was called to order at 10:01 am by Bryan Milton, Chairman

2) Self introduction. (Members, staff and guests, including persons on the telephone)

Board members:
 Bryan Milton – representing Industry
 Lacey Parrott – representing Rural Fire Service - *Zoom*
 Jennifer Herz – representing propane consumers of Nevada – *Zoom*
 Mike Eriksen – representing Industry – *Zoom*
 Karl Hahn - representing propane consumers of Nevada – *Zoom*
 Randall Wilbanks - representing City Fire Service - *Zoom*

Staff:
 Rick Drake – Chief Inspector
 Mark Orr – Field Inspector
 Katie Bavaro – Office Manager
 Debby Howard – New Office Manager
 Sam Taylor – Deputy Attorney General – *Not Present*

Audience: None in attendance

3) Public comments. The Board may discuss the matters but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**

There were none.

4) ***For possible action** the approval disapproval/changes of the minutes of the 9/15/2023 meeting of the Board.

Motion: Jennifer Herz: Motioned to approve the minutes from the 9/15/2023 meeting.
Second: Lacey Parrott
Discussion: None
In Favor: Lacey Parrott, Jennifer Herz, Mike Eriksen, Karl Hahn, Randy Wilbanks and Bryan Milton
Opposed: None

5) Board member comments.

Lacey Parrott-	Welcome Debby
Jennifer Herz -	Welcome Debby
Mike Eriksen -	Welcome Debby
Karl Hahn -	Welcome Debby
Randy Wilbanks -	Welcome Debby
Bryan Milton -	Welcome Debby

10) ***Moved out of Order** – Zeth Macy gave final audit for FY2022-23 Left meeting at 10:15am.

6) ***For possible action** CONSENT AGENDA ITEMS: The following license applications will be presented to the Board for consideration and approval as a consent item. Any Board member or member of the public may request that an application be removed from the consent agenda and discussed and voted on individually.

A) Class 1 Licenses

None

B) Class 2B Licenses

Mr. Drake noted that there are (7) Class 2B applications – (5) new licensees and (2) name changes. Staff has reviewed the applications; all are in order. Staff recommends approval of all.

Motion: Lacey Parrott: Motioned to approve #6B Class 2B licenses items #1-7.
Second: Mike Eriksen
Discussion: None
In Favor: Lacey Parrott, Jennifer Herz, Mike Eriksen, Karl Hahn, Randy Wilbanks and Bryan Milton
Opposed: None

1. Cardenas Markets, LLC dba: **Cardenas Markets**; 4015 S. Buffalo Dr. Ste 100, Las Vegas NV 89147
2. Midjit Market Inc. dba: **Green Valley Grocery #77**; 3470 E Centennial Prkwy, N. Las Vegas, NV 89086
3. LV Petroleum, LLC dba: **Fuel Bros Oakey/** 1550 West Oakey Blvd, Las Vegas NV 89102
4. Kismatsharda, LLC dba: **Arco AM/PM #42713**; 1195 E Pyle Ave, Las Vegas, NV 89183
5. C-A-L Ranch Stores, LLC dba: **C-A-L Ranch CC**; 2035 N Carson St, Carson City, NV 89706

6. C-A-L Ranch Stores, LLC dba: **C-A-L Ranch Elko**; 2430 Mountain City Hwy, Elko, NV 89801
7. C-A-L Ranch Stores, LLC dba: **C-A-L Ranch LV**; 232 N Jones Blvd, Las Vegas, NV 89104

B) Class 3 Licenses

None to report

D) Class 4 Licenses

Mr. Drake reported that there are (4) Class 4 licenses – (4) name changes. Applications are in order and Staff recommends approval of all.

Motion: Lacey Parrott: Motioned to approve #6D Class 4 licenses items #1-4.
Second: Jennifer Herz
Discussion: None
In Favor: Lacey Parrott, Jennifer Herz, Mike Eriksen, Karl Hahn, Randy Wilbanks and Bryan Milton
Opposed: None

1. C-A-L Ranch Stores, LLC dba **C-A-L Ranch CC**; 2035 N Carson City, NV 89706
2. C-A-L Ranch Stores, LLC dba: C-A-L Ranch Elko; 2430 Mountain City Hwy, Elko, NV 89801
3. C-A-L Ranch Stores, LLC dba: C-A-L Ranch Ely; 701 Great Basin Blvd, Ely, NV 89301
4. C-A-L Ranch Stores, LLC dba: C-A-L Ranch LV; 232 N Jones Blvd, Las Vegas, NV 89104

E) Class 5 Licenses

There were none.

7) Deputy Attorney General's comments.

Mr. Taylor was not present.

8) Staff Reports (Report on inspections, investigations, training, Certificate of Competency exams, vehicles, Governor's Office, NRS, NAC, and P & P changes in progress.)

Office Manager – Ms. Howard read her report and noted that there are 1868 licensees as of 09/30/2023 and 424 valid COC holders as of 09/30/2023. There were no COC exams administered in Carson City since the last meeting. Mr. Drake has the update on the software contract. Nothing new on Policy & Procedures. This is Katie's last day in the office.

Field Inspector – Mr. Orr gave his report and commented that inspections are up to date. There were no COC exams administered since the last meeting. Mr. Orr attended the "mobile food and small business expo" Planning meeting.

Chief Inspector – Mr. Drake read his report. Inspections are on schedule. No accidents or investigations to report. Mr. Drake updated the Board on a meeting with the software company. Thentia is still working on the inspection portal and continuing to get the license portal working. This is Ms. Bavaro's last meeting in Carson City, she will be moving to Laughlin and will continue to Debby assistance for the next few months before retirement

9) *For possible action the review of the financial reports (profit and loss, budget, audit, etc.), the Oversight Committee report, the movement of funds between the Board's existing and/or new accounts and other items related to the Board's finances.

Mr. Hahn read the Oversight Committee Report and reported that everything is great. There are no issues at this time. Mr. Hahn entertained any questions.

Motion: Mike Eriksen: Moved to approve the Oversight Committee Report.
Second: Lacey Parrott
Discussion: None
In Favor: Lacey Parrott, Jennifer Herz, Mike Eriksen, Karl Hahn, Randy Wilbanks and Bryan Milton
Opposed: None

Mr. Wilbanks read the Profit & Loss report noting that the net income for the month is \$18,448.21. Going over the Balance Sheet, all is in balance. The Budget vs Actual report has income coming in, is at 25.7% and expenses coming in at 21.27%. Giving the Board a net income of \$18,217.06.

Motion: Lacey Parrott: Motioned to approve the Profit & Loss reports.
Second: Karl Hahn
Discussion: None
In Favor: Lacey Parrott, Jennifer Herz, Mike Eriksen, Karl Hahn, Randy Wilbanks and Bryan Milton
Opposed: None

10) *For possible action – review of the financial reports (profit and loss, budget, audit, etc.), the oversight committee report, the movement of funds between the Board and/or new accounts and other items related to the Boards finances.

Read out of order – Zeth Macey left at 10:15.

11) Chairman’s request for items to be included on the next agenda.

Nothing new to add at this time.

12) *For possible action the approval of Board members’ compensation, Per Diem and travel expenses.

Motion: Jennifer Herz: Motioned to approve item Board Members per diem and travel expenses.
Second: Lacey Parrott
Discussion: None
In Favor: Lacey Parrott, Jennifer Herz, Mike Eriksen, Karl Hahn, Randy Wilbanks and Bryan Milton
Opposed: None

13) Public comments. The Board may discuss the matters but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**

Katie gave her farewells and thank you’s to everyone.

14) *Adjourn – Adjourned at 10:37 am.



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Web Site: www.nvlpgasboard.com

Date: 11/17/2023

License No: 2-5741-01

Applicant: 4Santoshi, LLC

Location: 7-Eleven Store #41998A
4020 N. Martin L. King Blvd
N. Las Vegas, NV 89032

Supplier: Amerigas LV

Class: Class 2B License

Type: New Installation

Board Member	1st	2nd	Aye	Nay	Abs.	Reason
Bryan Milton						
Lacey Parrott						
Jennifer Herz						
Mike Eriksen						
Karl Hahn						
Randall Wilbanks						

If license is disapproved or approved with contingencies, please list below:



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Class 2B, 4 and 5 License Application

1. Read all instructions carefully. The Board desires to provide courteous and timely service to all applicants. To maximize its efficiency and the level of service, the Board will process complete applications only. A complete application includes all applicable supporting documents and fees. The Board will not act as your agent in gathering information or supporting documents necessary for the consideration of your license application. Incomplete applications will be returned to you.
2. Please type or print when completing this form and make sure it is properly signed.
3. Include the required application and license fees. If you are applying for more than one class of license at the same physical address please contact the Board office for further information. Application fees are non refundable.
4. For other than Class 2B, 4 and 5 licenses. Contact the Board office for the correct application.

SECTION 1 – CLASSIFICATION OF LICENSE REQUESTED

The undersigned hereby applies to the above-named Board under the provisions of Section 590.465 to 590.645, inclusive, of the Nevada Revised Statutes, and the Rules and Regulations of the Nevada Liquefied Petroleum Gas Board, under the Class number(s) hereon checked.

- Class 2B License: A business which operates one or more cylinder exchange cabinets at a fixed location for the resale of propane to the public.
- Class 4 License: A business which operates one or more dispensers at a fixed location for the resale of propane to the public.
- Class 5 License: Those businesses utilizing or causing LP-Gas to be utilized that do not specifically fall within classifications 1A, 1B, 2A, 2B, 3, or 4.

SECTION 2 – FEES

Application Fee: A \$70 non-refundable application fee is required for each class of license applied for.

License Fee: A license fee is required for each class of license applied for. After the initial license fee(s) annual license fee(s) will be assessed on or around the anniversary of the license(s) being approved.

Inspection Fee: An inspection fee will be required for the inspection performed on each installation. After the initial inspection annual inspections will be performed and inspection fees will be assessed upon re-licensing.

<p style="text-align: center;">Class 2B Fees</p> <p style="text-align: center;"> $\frac{70.00}{\text{(Application Fee)}} + \frac{65.00}{\text{(License Fee)}} + \frac{50.00}{\text{(Inspection Fee)}}$ </p>	+	<p style="text-align: center;">Class 4 Fees</p> <p style="text-align: center;"> $\frac{\quad}{\text{(Application Fee)}} + \frac{\quad}{\text{(License Fee)}} + \frac{\quad}{\text{(Inspection Fee)}}$ </p>	+
<p style="text-align: center;">Class 5 Fees</p> <p style="text-align: center;"> $\frac{\quad}{\text{(Application Fee)}} + \frac{\quad}{\text{(License Fee)}} + \frac{\quad}{\text{(Inspection Fee)*}}$ </p>	=	<p style="margin: 0;">TOTAL</p> <p style="margin: 0; font-size: 1.5em;">185.00</p> <p style="margin: 0; font-size: 0.8em;">(Amount Enclosed)</p>	

License Class	2B	4	5
Application Fee	\$70	\$70	\$70
License Fee	\$65	\$135	\$135
Inspection Fee	\$50	\$105	*

* Class 5 inspection fees are calculated by multiplying \$105 times the number of containers used for storage and vaporizers (e.g. if your facility has two 30,000 gal. bulk storage containers and one vaporizer: [2 + 1 = 3] [3 * \$105 = \$315]). Exception: Groups of containers less than 2001 gal. each that are manifolded together are counted as one container.

SECTION 3 – BUSINESS NAME AND ADDRESS

Business Name: The legal business name is the name that will appear on the license. The DBA is the name that you will be doing business as. Licenses are valid only for the particular business they were issued to.

Legal Business Name: 4Santoshi, LLC

DBA: 7-Eleven Store #41998A

Nevada State Business License (ID) Number (e.g. NV00000000000) NV20232854939
(Found on your Nevada Secretary of State business license documents)

Address: Space is provided for two addresses, a physical location address and a billing address. The physical address is the address where the licensed LP-Gas equipment will be physically located. The mailing address is the address where the Board will send all mail and contact to discuss billing issues. Licenses are valid only for the particular premises they were issued to.

Physical Address: 4020 N. Martin L. King Blvd.

(Street Address)

N. Las Vegas

NV

89032

(City)

(State)

(Zip)

Phone No.: (702) 374-1352 Email: mukti05@hotmail.com

Contact Person: Muktiben J. Patel Contact Person Title: Member and Manager

Billing Address: P.O. Box 139044

(Street Address or P.O. Box)

Dallas

TX

75313

(City)

(State)

(Zip)

Phone No.: (972) 828-6862 Fax No.: (972) 828-8995

E-mail: electronicrenewals@7-11.com Web Site: n/a

Contact Person: Janvier Dunn Contact Person Title: Licensing Coordinator

SECTION 4 BUSINESS ENTITY TYPE

Business Entity: Licenses are issued to legal business entities, and are not transferable to any person, firm, association, partnership or corporation. It is suggested that you consult with your legal counsel and/or accountant when deciding on the business entity type. **You must be on record with the Nevada Secretary of State.**

This application is for a (check appropriate business entity):

Sole Proprietor

Corporation or LLC

General Partnership

Other – Enter the business entity type _____

SECTION 5 – EQUIPMENT OWNER

Equipment Owner: List the name of the licensed person or business that owns the LP-Gas dispensation and/or storage equipment located at your business (e.g. – dispensing stations, cylinder exchange cabinets, storage containers, etc.)

Equipment Owner: Amerigas Phone No.: (800) 434-2323

SECTION 6 - PERSONNEL

Personnel: Supply the identifying information below for the sole proprietor, if applying as an individual; the president, vice president, secretary and managing officers, if a corporation or LLC; or all partners if a partnership.

NAME	TITLE OR POSITION	ADDRESS	PHONE
Muktiben J. Patel	Member and Manager	7363 Pepperbox Ave. Las Vegas, NV 89179	(702) 374-1352

(Attach a separate sheet if necessary)

Have you, or any of you, been previously licensed in the liquefied petroleum gas business in this or any other states?

Yes No If so, who, under what name, when, and what State _____

SECTION 7 – PLANS AND SPECIFICATIONS

Detailed plans and specifications of new installations of storage facilities with containers that have an individual or aggregate water capacity over 4000 gallons, dispensing stations and cylinder exchange cabinets must be submitted to the Board for approval prior to any commencement of work. For storage facilities the plans must detail all piping and related equipment. For dispensing stations the plans must detail the equipment being installed in relation to property lines, buildings, streets, sidewalks, overhead power lines, all utility easements, emergency electrical shutoff switch, etc. For cylinder exchange cabinets the plans must detail the cabinet(s) in relation to openings into the building, sources of ignition (soda machine, pay phone, etc.), vehicle parking, streets, sidewalks, etc. All plans must give details of how the installation will be protected from vehicle traffic.

Any vertical LP-Gas container that is designed to be self-supporting by the use of steel supports requires a concrete footing. Plans for the required footing must be approved by a Nevada engineer licensed pursuant to chapter 625 of the NRS. The container installation must be able to withstand the anticipated wind and seismic forces at the installation location. The engineer who approves these plans must be aware of the soil conditions at the proposed installation location. This will require a separate soil compaction study be performed by a company that is licensed to do so. The same requirement applies for concrete piers or steel skids designed to support a horizontal container over 4000 gallon water capacity.

Other installations may also require approval by a licensed Nevada engineer. Contact the Board office if you are unsure if your installation requires such approval.

Include a copy of all plans and specifications for your proposed installation. All plans submitted that are approved by an engineer as required above must be the original "wet stamped" plans.

PLEASE NOTE: Any future changes that impact the LP-Gas system shall be reported to the Board office immediately. This may include but is not limited to: LP-Gas equipment change, new construction on property or neighboring property, property use changes, utility relocation, etc.

SECTION 8 – INSURANCE REQUIREMENTS

Licensees must have insurance against liability for injury to persons and damage to property. The insurance must be kept and remain in force during the lifetime of the operation. Certificates showing such coverage must be on file in the office of the Board and in the office of the company. Include a valid copy of the insurance certificate.

The following items must be listed on the Certificate of Liability Insurance:

- The insured must have the physical location and type of installation (LPG cylinder exchange, LPG dispenser, LPG bulk storage, etc.) listed
- The Board must be named as the certificate holder as displayed below:

Nevada LP-Gas Board
P.O. Box 338
Carson City, NV 89702

SECTION 9 – DECLARATION AND AUTHORIZED SIGNATURE

The applicant hereby agrees that he will not allow any non-certified person to dispense propane or have access to equipment that is used to dispense propane.

The applicant understands that the Board is authorized to conduct examinations of any applicant to determine the responsibility, ability, knowledge, experience or other qualification of the applicant for a license.

The applicant understands that he will be subject to disciplinary action up to and including suspension or revocation of his license if at any time his propane installation is found to be operating in violation of applicable safety standards and or regulations.

The applicant understands that this application will be classified as a public record and will be available for inspection by the public.

The applicant understands that being granted a license from the Board does not exempt them from other Federal, State, and local jurisdictional requirements (e.g. business licenses, zoning ordinances, contractor's license, building permits, etc.)

WAIVER OF RIGHT TO NOTICE OF HEARING PURSUANT TO NRS 241.033 AND 241.034

I acknowledge that I am aware that NRS 241.033 and 241.034 entitle me to a written notice:

- a) Delivered personally to me at least 5 working days before the meeting; or
- b) Sent by certified mail to my last known address at least 21 working days before the meeting

of the Nevada Board for the Regulation of Liquefied Petroleum Gas at which administrative action might be taken against me or at which my character, alleged misconduct, professional competence, or physical or mental health may be discussed or considered by the Board. I acknowledge that the Board intends to discuss my character, alleged misconduct, professional competence, or physical or mental health at the next available meeting as such relates to my **application** for certification or licensure by the Board and that the Board intends to **grant** or **deny** my **application**. To deny my application the Board would "take administrative action against" me as that term is used in NRS 241.034.

I acknowledge that the Board may decide to hold a closed session to discuss and consider my character, alleged misconduct, professional competence, or physical or mental health.

I acknowledge that because the Board is attempting to act on my application in an expeditious manner, the next meeting of the Board may be scheduled too soon for the Board to afford me the legally required notice pursuant to NRS 241.033 and 241.034. Because the Board might be unable to notify me in time to comply with NRS 241.033 and 241.034, I have two choices:

- 1) Waive the 5-day and 21-day notice by so indicating on the enclosed form, below, in which case my properly completed application will be heard by the Board at their next available meeting, or
- 2) Request a timely notice, in which case my properly completed application will not be heard by the Board until the next available meeting after timely notice has been given to me.

By checking one of the following, I hereby state to the Board:

I waive my right to timely notice of the hearing on my properly completed application at the next available Board meeting, and I agree that the Board may discuss, consider and act on my application at that meeting, including **approval** or **denial** of the application, regardless of whether I attend the meeting.

By making this waiver, I assume the responsibility of contacting the Board office from time to time, if I choose to do so, to keep myself apprised of the date of the meeting at which my application will be considered and acted upon.

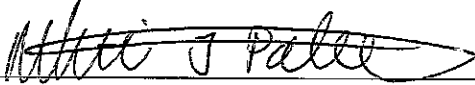
I do not waive my right to timely notice of the hearing on my application, and I affirm that the Board may not discuss, consider or act on my application until timely notice has been given to me; and, therefore, I acknowledge that my application will not be considered until a later meeting.

Signature Requirements: A **principal** (officer, director, owner, or site manager) of the applying company **must** sign this application.

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

Executed on 10/10/2023
(date)

 Manager
(title)


(signature)

 Muktiben J. Patel
(print name)

NEW LICENSE APPLICATION - APPLICANT CHECKLIST

This checklist is provided as a courtesy in an effort to assist you in submitting a complete application. Please review this checklist to ensure that your application is complete. The Nevada Board for the Regulation of Liquefied Petroleum Gas (Board) desires to provide courteous and timely service to all applicants. To maximize its efficiency and level of service, **the Board will process complete applications only.**

- Responses have been made to all questions in each section of the application, and all supporting documentation is included.
- Section 1 – Designate the classification requested.
- Section 2 – Calculate and include the required fees.
- Section 3 – Provide all required information and, if applicable, attach a filed copy of your fictitious business name certificate.
- Section 4 – Mark the appropriate entity type.
- Section 5 – List your LP-Gas equipment owner.
- Section 6 – List all personnel per the instructions based on the entity making application. Answer the previous licensed question.
- Section 7 – Attach all required plans and specifications.
- Section 8 – Attach your valid certificate of insurance.
- Section 9 – A principal of the applying company must sign this application.

PLEASE NOTE:

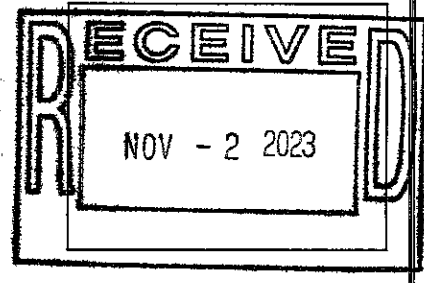
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The Board requires the original application be received in the Board office by 5:00 PM, 11 days prior to a meeting to be included on the agenda for that meeting. A schedule of Board meetings can be located at the Board office or on the Board website.

Applications approved with contingencies must have all contingencies met within 30 days for Board approval at the next meeting, or a new application and fees will be required.

FOR OFFICE USE ONLY – DO NOT WRITE IN THIS SPACE

Fee received: \$ 185.00 Check No.: 3436
License Number: 2-5741-01
Processed By: GA





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/11/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER McGriff Insurance Services, LLC P.O. Box 10265 Birmingham, AL 35202	CONTACT NAME: PHONE (A/C, No, Ext): 1-800-476-2211 FAX (A/C, No): E-MAIL ADDRESS:
INSURER(S) AFFORDING COVERAGE	
INSURER A :ACE American Insurance Company	
INSURER B :	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** KV23MVK2 **REVISION NUMBER:**

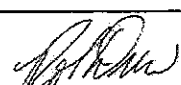
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE		ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/>	COMMERCIAL GENERAL LIABILITY			HDO G4730328A	07/01/2023	07/01/2024	EACH OCCURRENCE	\$ 2,500,000
	<input type="checkbox"/>	CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 2,500,000
	<input type="checkbox"/>							MED EXP (Any one person)	\$ 10,000
	<input checked="" type="checkbox"/>	GEN'L AGGREGATE LIMIT APPLIES PER: POLICY						PERSONAL & ADV INJURY	\$ 2,500,000
	<input type="checkbox"/>	PROJECT						GENERAL AGGREGATE	\$ 2,500,000
	<input type="checkbox"/>	LOC						PRODUCTS - COMP/OP AGG	\$ 2,500,000
	<input type="checkbox"/>	OTHER:							\$
	<input type="checkbox"/>	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/>	ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/>	OWNED AUTOS ONLY	<input type="checkbox"/>					BODILY INJURY (Per accident)	\$
	<input type="checkbox"/>	HIRE	<input type="checkbox"/>					PROPERTY DAMAGE (Per accident)	\$
	<input type="checkbox"/>	NON-OWNED AUTOS ONLY	<input type="checkbox"/>						\$
	<input type="checkbox"/>	UMBRELLA LIAB						EACH OCCURRENCE	\$
	<input type="checkbox"/>	EXCESS LIAB						AGGREGATE	\$
	<input type="checkbox"/>	DE							\$
	<input type="checkbox"/>	RETENTION \$							\$
	<input type="checkbox"/>	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE	
	<input type="checkbox"/>	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						OTHER	
	<input type="checkbox"/>	If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/>	N/A				E.L. EACH ACCIDENT	\$
	<input type="checkbox"/>							E.L. DISEASE - EA EMPLOYEE	\$
	<input type="checkbox"/>							E.L. DISEASE - POLICY LIMIT	\$
	<input type="checkbox"/>								\$
	<input type="checkbox"/>								\$
	<input type="checkbox"/>								\$
	<input type="checkbox"/>								\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
For liability arising out of the cylinder sales/exchange operations of those Vendors with whom AmeriGas has contracted for the sale or exchange of LP gas Cylinders. Those Vendors are Additional Insureds as defined by the terms and conditions of the policy.

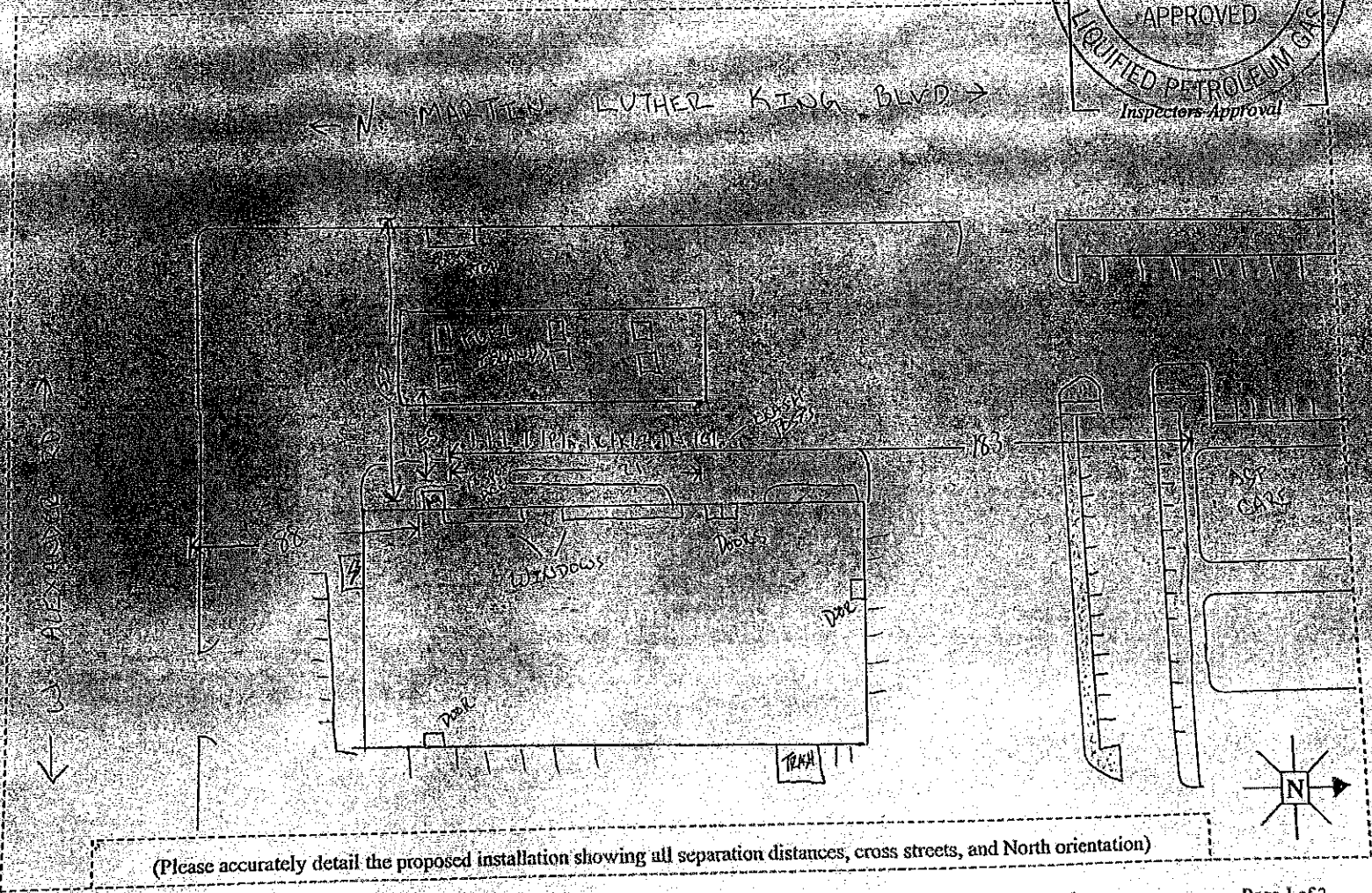
4Santoshi, LLC DBA 7 Eleven #41998A
4020 N Martin L King Blvd
N Las Vegas, NV 89032

CERTIFICATE HOLDER **CANCELLATION**

Nevada LP Gas Board Attn: Katie Bavaro P.O. Box 338 Carson City, NV 89702	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	--

NV LP-Gas Board Class 2B License (LP-Gas Cylinder Exchange) Site Plan

Licensee Name: 7 ELEVEN 41998 Equipment Supplier: AMERIGAS PROPANE
Installation Address: 4020 N MARTIN L KING BLVD N. LAS VEGAS, NV 89032
Person Completing This Form: TREVOR CORRECH E-mail: _____



(Please accurately detail the proposed installation showing all separation distances, cross streets, and North orientation)

Rev. 01-09-2020

* CAGE WILL HAVE FEET ANCHORED TO BLOCKS, DUE TO SITTING IN ROCKS *

Form 115

Page 1 of 2

NV LP-Gas Board Class 2B License (LP-Gas Cylinder Exchange) Site Plan

Licensee Name: 7 ELEVEN 41998

Address: 4620 N. MARTIN L. KING BLVD N. LAS VEGAS NV 89032

DO NOT WRITE IN THIS COLUMN - Inspector will complete during inspection

Line	NFPA 58 (2020)	CABINET SIZE AND LOCATION					
1	8.4.2.2(2)	Number of cylinder exchange storage cabinets.					1
2	7.4.2.2	Cylinder propane capacity (20 lb, 30 lb, etc.). ¹	lb	lb	lb		20 lb
3	8.4.2.2(2)	Cabinet cylinder storage capacity (12, 18, etc.). ²					18
4		TOTAL aggregate storage capacity of this installation in pounds. ³					360 lbs
5	8.4.1.1 (1)	Separation distance from any doorway where occupants have at least two means of egress.					21 ft
6	8.4.1.1 (2)	Separation distance from any doorway in building that has only one means of egress.					21 ft
7	8.4.1.1 (3)	Separation distance from any automotive service station fuel dispenser.					65 ft
8	8.4.1.2 (1)	Separation distance from nearest important building or group of buildings. (if against the building enter "0 ft.")					0 ft
9	8.4.1.2 (2)	Separation distance from line of adjoining property that can be built upon.					183 ft
10	8.4.1.2 (3)	Separation distance from busy thoroughfares or sidewalks on other than private property.					85 ft
11	8.4.1.2 (4)	Separation distance from line of adjoining property utilized for public gathering (church, school, etc.).					180 ft
12	8.4.1.2 (5)	Separation distance from a LP-Gas dispensing station					ft
NFPA 58 (2020) FIRE EXTINGUISHER (required for all installations in excess of 220 lb aggregate capacity)							
13	8.5.1, 8.5.2	Dry chemical rating (A, B, C, D, etc.) and capacity in pounds			Rating: A/B/C		18 lbs
14	8.5.3	Distance from cabinets to code compliant fire extinguisher					30 ft
NFPA 58 (2020) VEHICLE PROTECTION							
15	8.4.2.2	Are the cylinders in a lockable ventilated enclosure of metal exterior construction OR is the vehicle barrier protection (VBP) plan detailed on the plot plan? (required)					Y <input type="radio"/> N <input type="radio"/>
NAC CLEARANCE AND MARKINGS							
16	NAC 590.456(1)	What is the minimum clearance that will be maintained around the cabinet or groups of cabinets?					5 ft
17	NAC 590.456(3)(b)	Are there "NO SMOKING", "FLAMMABLE", and "PROPANE" signs on the front of each cabinet?					Y <input type="radio"/> N <input type="radio"/>
18	NAC 590.456(3)(c)	Is the telephone number to report emergencies posted on the front of each cabinet?					Y <input type="radio"/> N <input type="radio"/>

¹ The propane capacity of the cylinder is the MAXIMUM permitted filling level of the cylinder as defined in NFPA 58 (2020) 7.4.2.2. (WC * 42%)
² This is the intended maximum cylinder capacity the manufacturer designed the cabinet to contain.
³ Total number of cylinder exchange cabinets multiplied by the maximum cylinder capacity of each cabinet.



Nevada Board for the Regulation of Liquefied Petroleum Gas

Post Office Box 338 • Carson City, Nevada 89702

Phone: (775) 687-4890 • Fax: (775) 687-3956

Web Site: www.nvlpgasboard.com

Date: 11/17/2023

License No: 2-5737-13

Applicant: LV Petroleum LLC

Location: US Market Rainbow
8880 South Rainbow Blvd
Las Vegas, NV 89139

Supplier: Pick Up Propane

Class: Class 2B License

Type: New Installation

Board Member	1st	2nd	Aye	Nay	Abs.	Reason
Bryan Milton						
Lacey Parrott						
Jennifer Herz						
Mike Eriksen						
Karl Hahn						
Randall Wilbanks						

If license is disapproved or approved with contingencies, please list below:



Nevada Board for the Regulation of Liquefied Petroleum Gas

Post Office Box 338 • Carson City, Nevada 89702
106 East Adams Street, Suite 216 • Carson City, NV 89706
Phone: (775) 687-4890 • Fax: (775) 687-3956
www.nvlpgasboard.com • admin@nvlpgasboard.com

Class 2B, 4 and 5 License Application

1. Read all instructions carefully. **The Board desires to provide courteous and timely service to all applicants. To maximize its efficiency and the level of service, the Board will process complete applications only.** A complete application includes all applicable supporting documents and fees. The Board will not act as your agent in gathering information or supporting documents necessary for the consideration of your license application. Incomplete applications will be returned to you.
2. **Please type or print when completing this form and make sure it is properly signed.**
3. **Include the required application and license fees.** If you are applying for more than one class of license at the same physical address please contact the Board office for further information. **Application fees are non refundable.**
4. **For other than Class 2B, 4 and 5 licenses.** Contact the Board office for the correct application.

SECTION 1 – CLASSIFICATION OF LICENSE REQUESTED

The undersigned hereby applies to the above-named Board under the provisions of Section 590.465 to 590.645, inclusive, of the Nevada Revised Statutes, and the Rules and Regulations of the Nevada Liquefied Petroleum Gas Board, under the Class number(s) hereon checked.

- Class 2B License: A business which operates one or more cylinder exchange cabinets at a fixed location for the resale of propane to the public.
- Class 4 License: A business which operates one or more dispensers at a fixed location for the resale of propane to the public.
- Class 5 License: Those businesses utilizing or causing LP-Gas to be utilized that do not specifically fall within classifications 1A, 1B, 2A, 2B, 3, or 4.

SECTION 2 – FEES

Application Fee: A \$70 non-refundable application fee is required for each class of license applied for.

License Fee: A license fee is required for each class of license applied for. After the initial license fee(s) annual license fee(s) will be assessed on or around the anniversary of the license(s) being approved.

Inspection Fee: An inspection fee will be required for the inspection performed on each installation. After the initial inspection annual inspections will be performed and inspection fees will be assessed upon re-licensing.

Class 2B Fees $\frac{70.00}{\text{(Application Fee)}} + \frac{65.00}{\text{(License Fee)}} + \frac{50.00}{\text{(Inspection Fee)}}$	+	Class 4 Fees $\frac{\quad}{\text{(Application Fee)}} + \frac{\quad}{\text{(License Fee)}} + \frac{\quad}{\text{(Inspection Fee)}}$	+	Class 5 Fees $\frac{\quad}{\text{(Application Fee)}} + \frac{\quad}{\text{(License Fee)}} + \frac{\quad}{\text{(Inspection Fee)*}}$	=	TOTAL 185.00 (Amount Enclosed)	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="font-size: 0.8em;">License Class</td> <td style="font-size: 0.8em;">2B</td> <td style="font-size: 0.8em;">4</td> <td style="font-size: 0.8em;">5</td> </tr> <tr> <td style="font-size: 0.8em;">Application Fee</td> <td style="font-size: 0.8em;">\$70</td> <td style="font-size: 0.8em;">\$70</td> <td style="font-size: 0.8em;">\$70</td> </tr> <tr> <td style="font-size: 0.8em;">License Fee</td> <td style="font-size: 0.8em;">\$65</td> <td style="font-size: 0.8em;">\$135</td> <td style="font-size: 0.8em;">\$135</td> </tr> <tr> <td style="font-size: 0.8em;">Inspection Fee</td> <td style="font-size: 0.8em;">\$50</td> <td style="font-size: 0.8em;">\$105</td> <td style="font-size: 0.8em;">*</td> </tr> </table>	License Class	2B	4	5	Application Fee	\$70	\$70	\$70	License Fee	\$65	\$135	\$135	Inspection Fee	\$50	\$105	*
License Class	2B	4	5																				
Application Fee	\$70	\$70	\$70																				
License Fee	\$65	\$135	\$135																				
Inspection Fee	\$50	\$105	*																				

* Class 5 inspection fees are calculated by multiplying \$105 times the number of containers used for storage and vaporizers (e.g. if your facility has two 30,000 gal. bulk storage containers and one vaporizer: [2 + 1 = 3] [3 * \$105 = \$315]). Exception: Groups of containers less than 2001 gal. each that are manifolded together are counted as one container.

SECTION 3 – BUSINESS NAME AND ADDRESS

Business Name: The legal business name is the name that will appear on the license. The DBA is the name that you will be doing business as. Licenses are valid only for the particular business they were issued to.

Legal Business Name: LV Petroleum LLC

DBA: US Market Rainbow

Nevada State Business License (ID) Number (e.g. NV00000000000) NV
(Found on your Nevada Secretary of State business license documents)

Address: Space is provided for two addresses, a physical location address and a billing address. The physical address is the address where the licensed LP-Gas equipment will be physically located. The mailing address is the address where the Board will send all mail and contact to discuss billing issues. Licenses are valid only for the particular premises they were issued to.

Physical Address: 8880 South Rainbow Blvd
(Street Address)

Las Vegas NV 89139
(City) (State) (Zip)

Phone No.: (702) 522-8513 Email: cassie@lvpetroleum.net

Contact Person: Cassie Noguera Contact Person Title: Office Manager

Billing Address: 4425 West Sunset Road
(Street Address or P.O. Box)

Las Vegas NV 89118
(City) (State) (Zip)

Phone No.: (702) 522-8513 Fax No.: (702) 522-8399

E-mail: val@Lvpetroleum.net Web Site: www.fuelbros.com

Contact Person: Val Amiel Contact Person Title: CFO

SECTION 4 BUSINESS ENTITY TYPE

Business Entity: Licenses are issued to legal business entities, and are not transferable to any person, firm, association, partnership or corporation. It is suggested that you consult with your legal counsel and/or accountant when deciding on the business entity type. **You must be on record with the Nevada Secretary of State.**

This application is for a (check appropriate business entity):

- Sole Proprietor
- Corporation or LLC
- General Partnership
- Other – Enter the business entity type _____

SECTION 5 – EQUIPMENT OWNER

Equipment Owner: List the name of the licensed person or business that owns the LP-Gas dispensation and/or storage equipment located at your business (e.g. – dispensing stations, cylinder exchange cabinets, storage containers, etc.)

Equipment Owner: Pick Up Propane Phone No.: (951) 682-5200

SECTION 6 - PERSONNEL

Personnel: Supply the identifying information below for the sole proprietor, if applying as an individual; the president, vice president, secretary and managing officers, if a corporation or LLC; or all partners if a partnership.

NAME	TITLE OR POSITION	ADDRESS	PHONE
Lissette Amiel	Owner	18 Princeville Lane LV, NV 89113	(702) 845-6951

(Attach a separate sheet if necessary)

Have you, or any of you, been previously licensed in the liquefied petroleum gas business in this or any other states?

Yes No If so, who, under what name, when, and what State LV Petroleum - Nevada

SECTION 7 – PLANS AND SPECIFICATIONS

Detailed plans and specifications of new installations of storage facilities with containers that have an individual or aggregate water capacity over 4000 gallons, dispensing stations and cylinder exchange cabinets must be submitted to the Board for approval prior to any commencement of work. For storage facilities the plans must detail all piping and related equipment. For dispensing stations the plans must detail the equipment being installed in relation to property lines, buildings, streets, sidewalks, overhead power lines, all utility easements, emergency electrical shutoff switch, etc. For cylinder exchange cabinets the plans must detail the cabinet(s) in relation to openings into the building, sources of ignition (soda machine, pay phone, etc.), vehicle parking, streets, sidewalks, etc. All plans must give details of how the installation will be protected from vehicle traffic.

Any vertical LP-Gas container that is designed to be self-supporting by the use of steel supports requires a concrete footing. Plans for the required footing must be approved by a Nevada engineer licensed pursuant to chapter 625 of the NRS. The container installation must be able to withstand the anticipated wind and seismic forces at the installation location. The engineer who approves these plans must be aware of the soil conditions at the proposed installation location. This will require a separate soil compaction study be performed by a company that is licensed to do so. The same requirement applies for concrete piers or steel skids designed to support a horizontal container over 4000 gallon water capacity.

Other installations may also require approval by a licensed Nevada engineer. Contact the Board office if you are unsure if your installation requires such approval.

Include a copy of all plans and specifications for your proposed installation. All plans submitted that are approved by an engineer as required above must be the original "wet stamped" plans.

PLEASE NOTE: Any future changes that impact the LP-Gas system shall be reported to the Board office immediately. This may include but is not limited to: LP-Gas equipment change, new construction on property or neighboring property, property use changes, utility relocation, etc.

SECTION 8 – INSURANCE REQUIREMENTS

Licensees must have insurance against liability for injury to persons and damage to property. The insurance must be kept and remain in force during the lifetime of the operation. Certificates showing such coverage must be on file in the office of the Board and in the office of the company. Include a valid copy of the insurance certificate.

The following items must be listed on the Certificate of Liability Insurance:

- The insured must have the physical location and type of installation (LPG cylinder exchange, LPG dispenser, LPG bulk storage, etc.) listed
- The Board must be named as the certificate holder as displayed below:

Nevada LP-Gas Board
P.O. Box 338
Carson City, NV 89702

SECTION 9 – DECLARATION AND AUTHORIZED SIGNATURE

The applicant hereby agrees that he will not allow any non-certified person to dispense propane or have access to equipment that is used to dispense propane.

The applicant understands that the Board is authorized to conduct examinations of any applicant to determine the responsibility, ability, knowledge, experience or other qualification of the applicant for a license.

The applicant understands that he will be subject to disciplinary action up to and including suspension or revocation of his license if at any time his propane installation is found to be operating in violation of applicable safety standards and or regulations.

The applicant understands that this application will be classified as a public record and will be available for inspection by the public.

The applicant understands that being granted a license from the Board does not exempt them from other Federal, State, and local jurisdictional requirements (e.g. business licenses, zoning ordinances, contractor's license, building permits, etc.)

WAIVER OF RIGHT TO NOTICE OF HEARING PURSUANT TO NRS 241.033 AND 241.034

I acknowledge that I am aware that NRS 241.033 and 241.034 entitle me to a written notice:

- a) Delivered personally to me at least 5 working days before the meeting; or
- b) Sent by certified mail to my last known address at least 21 working days before the meeting

of the Nevada Board for the Regulation of Liquefied Petroleum Gas at which administrative action might be taken against me or at which my character, alleged misconduct, professional competence, or physical or mental health may be discussed or considered by the Board. I acknowledge that the Board intends to discuss my character, alleged misconduct, professional competence, or physical or mental health at the next available meeting as such relates to my **application** for certification or licensure by the Board and that the Board intends to **grant or deny my application**. To deny my application the Board would "take administrative action against" me as that term is used in NRS 241.034.

I acknowledge that the Board may decide to hold a closed session to discuss and consider my character, alleged misconduct, professional competence, or physical or mental health.

I acknowledge that because the Board is attempting to act on my application in an expeditious manner, the next meeting of the Board may be scheduled too soon for the Board to afford me the legally required notice pursuant to NRS 241.033 and 241.034. Because the Board might be unable to notify me in time to comply with NRS 241.033 and 241.034, I have two choices:

- 1) **Waive** the 5-day and 21-day notice by so indicating on the enclosed form, below, in which case my properly completed application will be heard by the Board at their next available meeting, or
- 2) Request a timely notice, in which case my properly completed application will not be heard by the Board until the next available meeting after timely notice has been given to me.

By checking one of the following, I hereby state to the Board:

I **waive** my right to timely notice of the hearing on my properly completed application at the next available Board meeting, and I agree that the Board may discuss, consider and act on my application at that meeting, including **approval** or **denial** of the application, regardless of whether I attend the meeting.

By making this waiver, I assume the responsibility of contacting the Board office from time to time, if I choose to do so, to keep myself apprised of the date of the meeting at which my application will be considered and acted upon.

I **do not waive** my right to timely notice of the hearing on my application, and I affirm that the Board may not discuss, consider or act on my application until timely notice has been given to me; and, therefore, I acknowledge that my application will not be considered until a later meeting.

Signature Requirements: A **principal** (officer, director, owner, or site manager) of the applying company **must** sign this application.

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

Executed on 07/19/2023
(date)

Owner

(title)

Lissette Amiel
(signature)

Lissette Amiel

(print name)

NEW LICENSE APPLICATION - APPLICANT CHECKLIST

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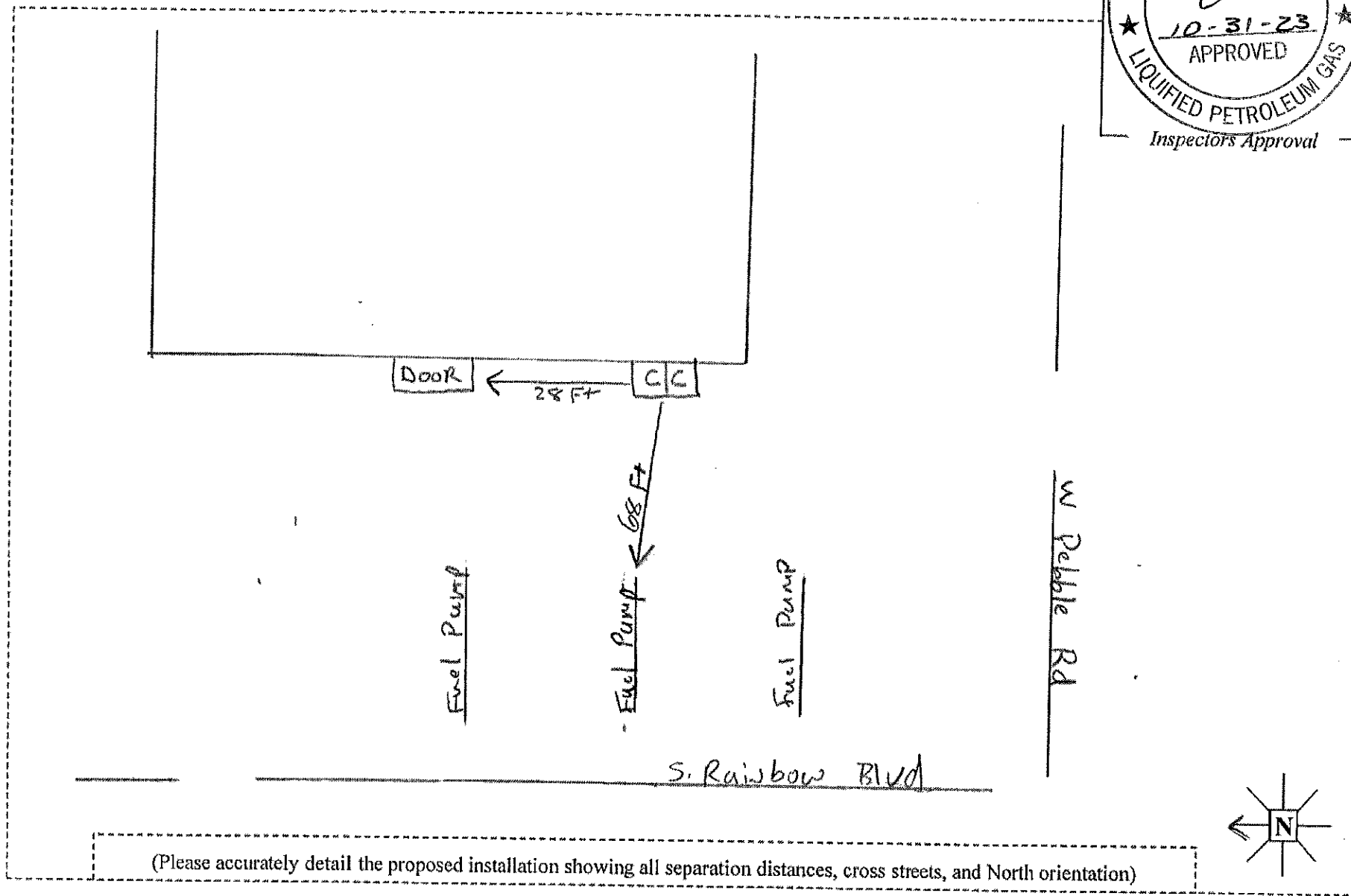
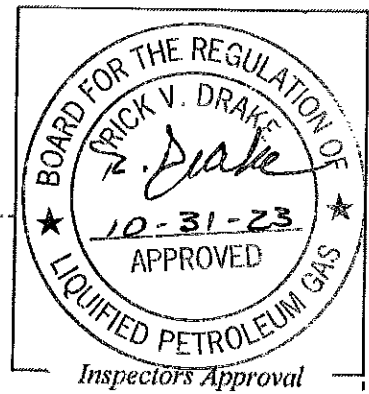
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FOR OFFICE USE ONLY – DO NOT WRITE IN THIS SPACE	
Fee received: <u>\$ 185.00</u>	Check No.: <u>076228</u>
License Number: <u>2-5737-13</u>	
Processed By: _____	

RECEIVED
NOV - 2 2023


NV LP-Gas Board Class 2B License (LP-Gas Cylinder Exchange) Site Plan

Licensee Name: LV Petroleum, LLC DBA US Market Equipment Supplier: Pick UP Propane
Installation Address: 8880 South Rainbow Blvd, Las Vegas NV. 89139
Person Completing This Form: Chris Alvarez E-mail: calvarez@pickuppropane.com



(Please accurately detail the proposed installation showing all separation distances, cross streets, and North orientation)

NV LP-Gas Board Class 2B License (LP-Gas Cylinder Exchange) Site Plan

Licensee Name: LV Petroleum, LLC DBA US Market Rainbow

Address: 8880 S Rainbow Blvd, Las Vegas NV. 89139

DO NOT WRITE IN THIS COLUMN - Inspector will complete during inspection

Line	NFPA 58 (2020)	CABINET SIZE AND LOCATION				
1	8.4.2.2(2)	Number of cylinder exchange storage cabinets.				2
2	7.4.2.2	Cylinder propane capacity (20 lb, 30 lb, etc.). ¹	lb	lb	lb	20 lb
3	8.4.2.2(2)	Cabinet cylinder storage capacity (12, 18, etc.). ²				18
4		TOTAL aggregate storage capacity of this installation in pounds. ³				720 lbs
5	8.4.1.1 (1)	Separation distance from any doorway where occupants have at least two means of egress.				NONE ft
6	8.4.1.1 (2)	Separation distance from any doorway in building that has only one means of egress.				28 ft
7	8.4.1.1 (3)	Separation distance from any automotive service station fuel dispenser.				60 ft
8	8.4.1.2 (1)	Separation distance from nearest important building or group of buildings. (if against the building enter "0 ft.")				0 ft
9	8.4.1.2 (2)	Separation distance from line of adjoining property that can be built upon.				NONE ft
10	8.4.1.2 (3)	Separation distance from busy thoroughfares or sidewalks on other than private property.				95 ft
11	8.4.1.2 (4)	Separation distance from line of adjoining property utilized for public gathering (church, school, etc.).				NONE ft
12	8.4.1.2 (5)	Separation distance from a LP-Gas dispensing station.				NONE ft

	NFPA 58 (2020)	FIRE EXTINGUISHER	<i>(required for all installations in excess of 720 lb. aggregate capacity)</i>			
13	8.5.1, 8.5.2	Dry chemical rating (A, B, C, D, etc.) and capacity in pounds.	Rating:			10.5 lbs
14	8.5.3	Distance from cabinets to code compliant fire extinguisher.				68 ft

	NFPA 58 (2020)	VEHICLE PROTECTION	
15	8.4.2.2	Are the cylinders in a lockable ventilated enclosure of metal exterior construction OR is the vehicle barrier protection (VBP) plan detailed on the plot plan? <i>(required)</i>	Y <input checked="" type="radio"/> N <input type="radio"/>

	NAC	CLEARANCE AND MARKINGS	
16	NAC 590.456(1)	What is the minimum clearance that will be maintained around the cabinet or groups of cabinets?	5 ft
17	NAC 590.456(3)(b)	Are there "NO SMOKING", "FLAMMABLE", and "PROPANE" signs on the front of each cabinet?	Y <input checked="" type="radio"/> N <input type="radio"/>
18	NAC 590.456(3)(c)	Is the telephone number to report emergencies posted on the front of each cabinet?	Y <input checked="" type="radio"/> N <input type="radio"/>

¹ The propane capacity of the cylinder is the MAXIMUM permitted filling level of the cylinder as defined in NFPA 58 (2020) 7.4.2.2. (WC * 42%)

² This is the intended maximum cylinder capacity the manufacturer designed the cabinet to contain.

³ Total number of cylinder exchange cabinets multiplied by the maximum cylinder capacity of each cabinet.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
10/31/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER FEDERATED MUTUAL INSURANCE COMPANY HOME OFFICE: P.O. BOX 328 OWATONNA, MN 55050	CONTACT NAME: CLIENT CONTACT CENTER
	PHONE (A/C, R/c, Ext): 888-333-4949 FAX (A/C, No): 507-445-4664
	E-MAIL ADDRESS: CLIENTCONTACTCENTER@FEDINS.COM
	INSURERS AFFORDING COVERAGE
INSURED LV PETROLEUM, LLC 4425 W SUNSET RD LAS VEGAS, NV 89118-4321	INSURER A: FEDERATED SERVICE INSURANCE COMPANY
423-883-8	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

COVERAGES

CERTIFICATE NUMBER: 103

REVISION NUMBER: 0

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	N	N	1855663	03/15/2023	03/15/2024	EACH OCCURRENCE	\$1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$100,000
							MED EXP (Any one person)	\$5,000
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$2,000,000
							PRODUCTS & COM/PROP AGG	\$2,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY	N	N	1855663	03/15/2023	03/15/2024	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
							BODILY INJURY (Per Person)	
							BODILY INJURY (Per Accident)	
							PROPERTY DAMAGE (Per Accident)	
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE	N	N	1855665	03/15/2023	03/15/2024	EACH OCCURRENCE	\$27,000,000
	DED <input type="checkbox"/> RETENTION						AGGREGATE	\$27,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/ EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE	OTHER
							E.L. EACH ACCIDENT	
							E.L. DISEASE EA EMPLOYEE	
							E.L. DISEASE POLICY LIMIT	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
SEE ATTACHED PAGE

CERTIFICATE HOLDER

423-883-8
NEVADA BOARD FOR THE REGULATION OF LIQUEFIED PETROLEUM GAS
106 E ADAMS ST STE 215
CARSON CITY, NV 89706-3081

103 0

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



ADDITIONAL REMARKS SCHEDULE

AGENCY FEDERATED MUTUAL INSURANCE COMPANY		NAMED INSURED LV PETROLEUM, LLC 4425 W SUNSET RD LAS VEGAS, NV 89118-4321	
POLICY NUMBER SEE CERTIFICATE # 103.0			
CARRIER SEE CERTIFICATE # 103.0	NAIC CODE	EFFECTIVE DATE: SEE CERTIFICATE # 103.0	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

RE: 4425 W SUNSET RD LAS VEGAS, NV 89118-4321
 2424 E RUSSELL RD, LAS VEGAS, NV 89120-2417
 7790 W SAHARA AVE LAS VEGAS, NV 89117-2700
 1415 W CHEYENNE AVE NORTH LAS VEGAS, NV 89030
 5110 CAMINO AL NORTE, NORTH LAS VEGAS, NV 89031-2372
 1550 W OAKY BLVD, LAS VEGAS, NV 89102-2603
 300 S DECATUR BLVD, LAS VEGAS, NV 89107-2804
 1550 W OAKY BLVD, LAS VEGAS, NV 89102-2603
 8880 S RAINBOW BLVD, LAS VEGAS, NV 89139-6800
 300 S DECATUR BLVD LAS VEGAS, NV 89107-2804
 70 E CENTENNIAL PKWY, NORTH LAS VEGAS, NV 89084-1374
 2841 W CRAIG RD, NORTH LAS VEGAS, NV 89052-3056
 5405 US HIGHWAY 68 GOLDEN VALLEY, AZ 86413-8559
 19210-19512 S HWY 93, WHITE HILLS, AZ 86445-9580
 798 W MESQUITE BLVD, MESQUITE, NV 89027-5200



Nevada Board for the Regulation of Liquefied Petroleum Gas

Post Office Box 338 • Carson City, Nevada 89702

Phone: (775) 687-4890 • Fax: (775) 687-3956

Web Site: www.nvlpgasboard.com

Date: 11/17/2023

License No: 2-5491-02

Applicant: Liberty Automotive, LLC

Location: Liberty Mart
81 W. Horizon Ridge Pkwy
Henderson, NV 89012

Supplier: Blue Rhino LV

Class: Class 2B License

Type: New Installation

Board Member	1st	2nd	Aye	Nay	Abs.	Reason
Bryan Milton						
Lacey Parrott						
Jennifer Herz						
Mike Eriksen						
Karl Hahn						
Randall Wilbanks						

If license is disapproved or approved with contingencies, please list below:



Nevada Board for the Regulation of Liquefied Petroleum Gas

Post Office Box 338 • Carson City, Nevada 89702
 106 East Adams Street, Suite 216 • Carson City, NV 89706
 Phone: (775) 687-4890 • Fax: (775) 687-3956
www.nvlpgasboard.com • admin@nvlpgasboard.com

Class 2B, 4 and 5 License Application

1. Read all instructions carefully. The Board desires to provide courteous and timely service to all applicants. To maximize its efficiency and the level of service, the Board will process complete applications only. A complete application includes all applicable supporting documents and fees. The Board will not act as your agent in gathering information or supporting documents necessary for the consideration of your license application. Incomplete applications will be returned to you.
2. Please type or print when completing this form and make sure it is properly signed.
3. Include the required application and license fees. If you are applying for more than one class of license at the same physical address please contact the Board office for further information. Application fees are non refundable.
4. For other than Class 2B, 4 and 5 licenses. Contact the Board office for the correct application.

SECTION 1 – CLASSIFICATION OF LICENSE REQUESTED

The undersigned hereby applies to the above-named Board under the provisions of Section 590.465 to 590.645, inclusive, of the Nevada Revised Statutes, and the Rules and Regulations of the Nevada Liquefied Petroleum Gas Board, under the Class number(s) hereon checked.

- Class 2B License: A business which operates one or more cylinder exchange cabinets at a fixed location for the resale of propane to the public.
- Class 4 License: A business which operates one or more dispensers at a fixed location for the resale of propane to the public.
- Class 5 License: Those businesses utilizing or causing LP-Gas to be utilized that do not specifically fall within classifications 1A, 1B, 2A, 2B, 3, or 4.

SECTION 2 – FEES

Application Fee: A \$70 non-refundable application fee is required for each class of license applied for.

License Fee: A license fee is required for each class of license applied for. After the initial license fee(s) annual license fee(s) will be assessed on or around the anniversary of the license(s) being approved.

Inspection Fee: An inspection fee will be required for the inspection performed on each installation. After the initial inspection annual inspections will be performed and inspection fees will be assessed upon re-licensing.

<p style="text-align: center;">Class 2B Fees</p> <p style="text-align: center;"> $\frac{70}{\text{(Application Fee)}} + \frac{65}{\text{(License Fee)}} + \frac{50}{\text{(Inspection Fee)}}$ </p>	+	<p style="text-align: center;">Class 4 Fees</p> <p style="text-align: center;"> $\frac{\quad}{\text{(Application Fee)}} + \frac{\quad}{\text{(License Fee)}} + \frac{\quad}{\text{(Inspection Fee)}}$ </p>	+
<p style="text-align: center;">Class 5 Fees</p> <p style="text-align: center;"> $\frac{\quad}{\text{(Application Fee)}} + \frac{\quad}{\text{(License Fee)}} + \frac{\quad}{\text{(Inspection Fee)*}}$ </p>	=	<p>TOTAL</p> <p style="font-size: 2em;">185</p> <p>(Amount Enclosed)</p>	

License Class	2B	4	5
Application Fee	\$70	\$70	\$70
License Fee	\$65	\$135	\$135
Inspection Fee	\$50	\$105	*

* Class 5 inspection fees are calculated by multiplying \$105 times the number of containers used for storage and vaporizers (e.g. if your facility has two 30,000 gal. bulk storage containers and one vaporizer: [2 + 1 = 3] [3 * \$105 = \$315]). Exception: Groups of containers less than 2001 gal. each that are manifolded together are counted as one container.

SECTION 3 – BUSINESS NAME AND ADDRESS

Business Name: The legal business name is the name that will appear on the license. The DBA is the name that you will be doing business as. Licenses are valid only for the particular business they were issued to.

Legal Business Name: Liberty Automotive LLC

DBA: Liberty Mart

Nevada State Business License (ID) Number (e.g. NV000000000000) NV20121276969
(Found on your Nevada Secretary of State business license documents)

Address: Space is provided for two addresses, a physical location address and a billing address. The physical address is the address where the licensed LP-Gas equipment will be physically located. The mailing address is the address where the Board will send all mail and contact to discuss billing issues. Licenses are valid only for the particular premises they were issued to.

Physical Address: 81 W. Horizon Ridge Pkwy
(Street Address)

Henderson Nevada 89012
(City) (State) (Zip)

Phone No.: (702) 493-9729 Email: rashid9729@yahoo.com

Contact Person: Harun Rashid Contact Person Title: Owner

Billing Address: 770 E. Horizon Dr
(Street Address or P.O. Box)

Henderson Nevada 89015
(City) (State) (Zip)

Phone No.: (702) 493-9729 Fax No.: _____

E-mail: rashid9729@yahoo.com Web Site: _____

Contact Person: Harun Rashid Contact Person Title: Owner

SECTION 4 BUSINESS ENTITY TYPE

Business Entity: Licenses are issued to legal business entities, and are not transferable to any person, firm, association, partnership or corporation. It is suggested that you consult with your legal counsel and/or accountant when deciding on the business entity type. You must be on record with the Nevada Secretary of State.

This application is for a (check appropriate business entity):

- Sole Proprietor
- Corporation or LLC
- General Partnership
- Other – Enter the business entity type _____

SECTION 5 – EQUIPMENT OWNER

Equipment Owner: List the name of the licensed person or business that owns the LP-Gas dispensation and/or storage equipment located at your business (e.g. – dispensing stations, cylinder exchange cabinets, storage containers, etc.)

Equipment Owner: TBD Phone No.: _____

SECTION 6 – PERSONNEL

Personnel: Supply the identifying information below for the sole proprietor, if applying as an individual; the president, vice president, secretary and managing officers, if a corporation or LLC; or all partners if a partnership.

NAME	TITLE OR POSITION	ADDRESS	PHONE

(Attach a separate sheet if necessary)

Have you, or any of you, been previously licensed in the liquefied petroleum gas business in this or any other states?

Yes No If so, who, under what name, when, and what State re company with same owner and Nev
in Nevada

SECTION 7 – PLANS AND SPECIFICATIONS

Detailed plans and specifications of new installations of storage facilities with containers that have an individual or aggregate water capacity over 4000 gallons, dispensing stations and cylinder exchange cabinets must be submitted to the Board for approval prior to any commencement of work. For storage facilities the plans must detail all piping and related equipment. For dispensing stations the plans must detail the equipment being installed in relation to property lines, buildings, streets, sidewalks, overhead power lines, all utility easements, emergency electrical shutoff switch, etc. For cylinder exchange cabinets the plans must detail the cabinet(s) in relation to openings into the building, sources of ignition (soda machine, pay phone, etc.), vehicle parking, streets, sidewalks, etc. All plans must give details of how the installation will be protected from vehicle traffic.

Any vertical LP-Gas container that is designed to be self-supporting by the use of steel supports requires a concrete footing. Plans for the required footing must be approved by a Nevada engineer licensed pursuant to chapter 625 of the NRS. The container installation must be able to withstand the anticipated wind and seismic forces at the installation location. The engineer who approves these plans must be aware of the soil conditions at the proposed installation location. This will require a separate soil compaction study be performed by a company that is licensed to do so. The same requirement applies for concrete piers or steel skids designed to support a horizontal container over 4000 gallon water capacity.

Other installations may also require approval by a licensed Nevada engineer. Contact the Board office if you are unsure if your installation requires such approval.

Include a copy of all plans and specifications for your proposed installation. All plans submitted that are approved by an engineer as required above must be the original "wet stamped" plans.

PLEASE NOTE: Any future changes that impact the LP-Gas system shall be reported to the Board office immediately. This may include but is not limited to: LP-Gas equipment change, new construction on property or neighboring property, property use changes, utility relocation, etc.

SECTION 8 – INSURANCE REQUIREMENTS

Licenses must have insurance against liability for injury to persons and damage to property. The insurance must be kept and remain in force during the lifetime of the operation. Certificates showing such coverage must be on file in the office of the Board and in the office of the company. Include a valid copy of the insurance certificate.

The following items must be listed on the Certificate of Liability Insurance:

- The insured must have the physical location and type of installation (LPG cylinder exchange, LPG dispenser, LPG bulk storage, etc.) listed
- The Board must be named as the certificate holder as displayed below:

Nevada LP-Gas Board
P.O. Box 338
Carson City, NV 89702

SECTION 9 – DECLARATION AND AUTHORIZED SIGNATURE

The applicant hereby agrees that he will not allow any non-certified person to dispense propane or have access to equipment that is used to dispense propane.

The applicant understands that the Board is authorized to conduct examinations of any applicant to determine the responsibility, ability, knowledge, experience or other qualification of the applicant for a license.

The applicant understands that he will be subject to disciplinary action up to and including suspension or revocation of his license if at any time his propane installation is found to be operating in violation of applicable safety standards and/or regulations.

The applicant understands that this application will be classified as a public record and will be available for inspection by the public.

The applicant understands that being granted a license from the Board does not exempt them from other Federal, State, and local jurisdictional requirements (e.g. business licenses, zoning ordinances, contractor's license, building permits, etc.)

WAIVER OF RIGHT TO NOTICE OF HEARING PURSUANT TO NRS 241.033 AND 241.034

I acknowledge that I am aware that NRS 241.033 and 241.034 entitle me to a written notice:

- a) Delivered personally to me at least 5 working days before the meeting; or
- b) Sent by certified mail to my last known address at least 21 working days before the meeting

of the Nevada Board for the Regulation of Liquefied Petroleum Gas at which administrative action might be taken against me or at which my character, alleged misconduct, professional competence, or physical or mental health may be discussed or considered by the Board. I acknowledge that the Board intends to discuss my character, alleged misconduct, professional competence, or physical or mental health at the next available meeting as such relates to my **application** for certification or licensure by the Board and that the Board intends to **grant or deny my application**. To deny my application the Board would "take administrative action against" me as that term is used in NRS 241.034.

I acknowledge that the Board may decide to hold a closed session to discuss and consider my character, alleged misconduct, professional competence, or physical or mental health.

I acknowledge that because the Board is attempting to act on my application in an expeditious manner, the next meeting of the Board may be scheduled too soon for the Board to afford me the legally required notice pursuant to NRS 241.033 and 241.034. Because the Board might be unable to notify me in time to comply with NRS 241.033 and 241.034, I have two choices:

1) Waive the 5-day and 21-day notice by so indicating on the enclosed form, below, in which case my properly completed application will be heard by the Board at their next available meeting, or

2) Request a timely notice, in which case my properly completed application will not be heard by the Board until the next available meeting after timely notice has been given to me.

By checking one of the following, I hereby state to the Board:

I waive my right to timely notice of the hearing on my properly completed application at the next available Board meeting, and I agree that the Board may discuss, consider and act on my application at that meeting, including **approval** or **denial** of the application, regardless of whether I attend the meeting.

By making this waiver, I assume the responsibility of contacting the Board office from time to time, if I choose to do so, to keep myself apprised of the date of the meeting at which my application will be considered and acted upon.

I do not waive my right to timely notice of the hearing on my application, and I affirm that the Board may not discuss, consider or act on my application until timely notice has been given to me; and, therefore, I acknowledge that my application will not be considered until a later meeting.

Signature Requirements: A **principal** (officer, director, owner, or site manager) of the applying company **must** sign this application.

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

Executed on 11-07-2023
(date)

OWNER
(title)

[Signature]
(signature)

FAROW RASHLEY
(print name)

NEW LICENSE APPLICATION - APPLICANT CHECKLIST

This checklist is provided as a courtesy in an effort to assist you in submitting a complete application. Please review this checklist to ensure that your application is complete. The Nevada Board for the Regulation of Liquefied Petroleum Gas (Board) desires to provide courteous and timely service to all applicants. To maximize its efficiency and level of service, the Board will process complete applications only.

- Responses have been made to all questions in each section of the application, and all supporting documentation is included.
- Section 1 – Designate the classification requested.
- Section 2 – Calculate and include the required fees.
- Section 3 – Provide all required information and, if applicable, attach a filed copy of your fictitious business name certificate.
- Section 4 – Mark the appropriate entity type.
- Section 5 – List your LP-Gas equipment owner.
- Section 6 – List all personnel per the instructions based on the entity making application. Answer the previous licensed question.
- Section 7 – Attach all required plans and specifications.
- Section 8 – Attach your valid certificate of insurance.
- Section 9 – A principal of the applying company must sign this application.

PLEASE NOTE:

The Board will only accept complete applications for processing. Please ensure that your application is complete and all supporting documentation is included. The Board will not act as your agent in gathering information or supporting documents.

The Board requires the original application be received in the Board office by 5:00 PM, 11 days prior to a meeting to be included on the agenda for that meeting. A schedule of Board meetings can be located at the Board office or on the Board website.

Applications approved with contingencies must have all contingencies met within 30 days for Board approval at the next meeting, or a new application and fees will be required.

<u>FOR OFFICE USE ONLY – DO NOT WRITE IN THIS SPACE</u>	
Fee received: <u>185.00</u>	Check No.: <u>02570D</u>
License Number: <u>025491-02</u>	
Processed By: <u>[Signature]</u>	

RECEIVED
NOV - 7 2023

NV LP-Gas Board Class 2B License (LP-Gas Cylinder Exchange) Site Plan

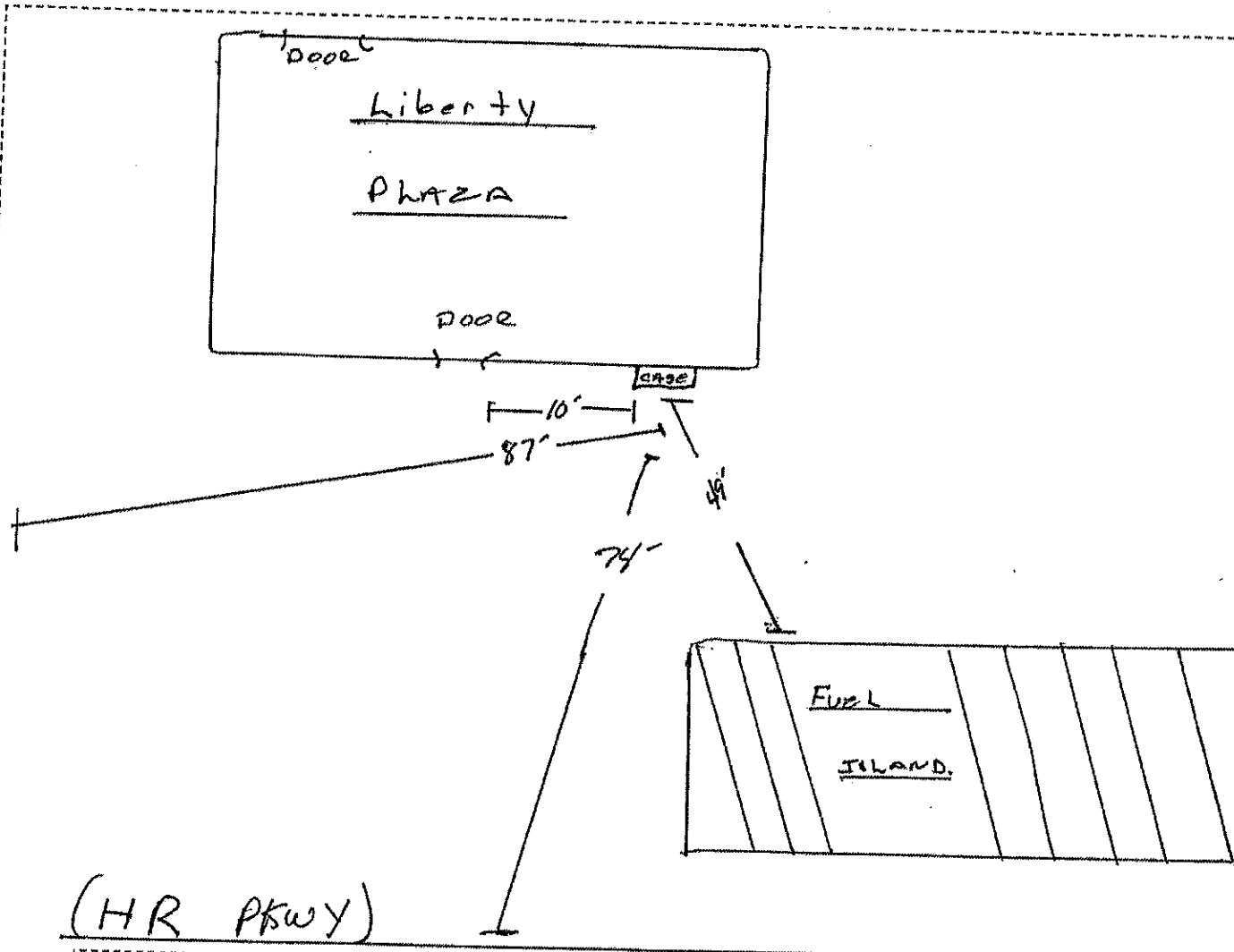
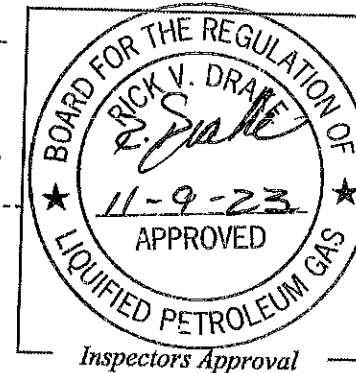
Licensee Name: Liberty Auto Plaza

Equipment Supplier: BLUE Rhino-LV

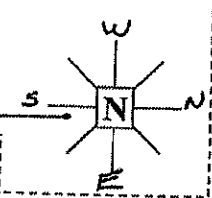
Installation Address: 81 W. Horizon ridge Pkwy Henderson Nevada 89105

Person Completing This Form: Junior Inspector

E-mail: rashid9729@yahoo.com



(Please accurately detail the proposed installation showing all separation distances, cross streets, and North orientation)



NV LP-Gas Board Class 2B License (LP-Gas Cylinder Exchange) Site Plan

Licensee Name: Liberty Auto Plaza

Address: 81 W. Horizon Ridge Pkwy

DO NOT WRITE IN THIS COLUMN - Inspector will complete during inspection

Line	NFPA 58 (2020)	CABINET SIZE AND LOCATION				
1	8.4.2.2(2)	Number of cylinder exchange storage cabinets.				1
2	7.4.2.2	Cylinder propane capacity (20 lb, 30 lb, etc.). ¹				
3	8.4.2.2(2)	Cabinet cylinder storage capacity (12, 18, etc.). ²	lb	lb	lb	20 lb
4		TOTAL aggregate storage capacity of this installation in pounds. ³				18
5	8.4.1.1 (1)	Separation distance from any doorway where occupants have at least two means of egress.				360 lbs
6	8.4.1.1 (2)	Separation distance from any doorway in building that has only one means of egress.				10 ft
7	8.4.1.1 (3)	Separation distance from any automotive service station fuel dispenser.				None ft
8	8.4.1.2 (1)	Separation distance from nearest important building or group of buildings. (if against the building enter "0 ft.")				49 ft
9	8.4.1.2 (2)	Separation distance from line of adjoining property that can be built upon.				0 ft
10	8.4.1.2 (3)	Separation distance from busy thoroughfares or sidewalks on other than private property.				87 ft
11	8.4.1.2 (4)	Separation distance from line of adjoining property utilized for public gathering (church, school, etc.).				74 ft
12	8.4.1.2 (5)	Separation distance from a LP-Gas dispensing station.				50 ft
						None ft

	NFPA 58 (2020)	FIRE EXTINGUISHER		
13	8.5.1, 8.5.2	Dry chemical rating (A, B, C, D, etc.) and capacity in pounds.		
14	8.5.3	Distance from cabinets to code compliant fire extinguisher.	Rating: APC	10 lbs
				49 ft

	NFPA 58 (2020)	VEHICLE PROTECTION	
15	8.4.2.2	Are the cylinders in a lockable ventilated enclosure of metal exterior construction OR is the vehicle barrier protection (VBP) plan detailed on the plot plan? (required)	Y <input checked="" type="radio"/> NO <input type="radio"/>

	NAC	CLEARANCE AND MARKINGS	
16	NAC 590.456(1)	What is the minimum clearance that will be maintained around the cabinet or groups of cabinets?	5 ft
17	NAC 590.456(3)(b)	Are there "NO SMOKING", "FLAMMABLE", and "PROPANE" signs on the front of each cabinet?	Y <input checked="" type="radio"/> NO <input type="radio"/>
18	NAC 590.456(3)(c)	Is the telephone number to report emergencies posted on the front of each cabinet?	Y <input checked="" type="radio"/> NO <input type="radio"/>

¹ The propane capacity of the cylinder is the MAXIMUM permitted filling level of the cylinder as defined in NFPA 58 (2020) 7.4.2.2. (WC * 42%)

² This is the intended maximum cylinder capacity the manufacturer designed the cabinet to contain.

³ Total number of cylinder exchange cabinets multiplied by the maximum cylinder capacity of each cabinet.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/1/2024

7/17/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

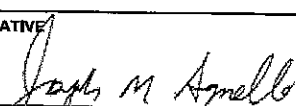
PRODUCER Lockton Companies 444 W. 47th Street, Suite 900 Kansas City MO 64112-1906 (816) 960-9000 kcasu@lockton.com	CONTACT NAME: _____ PHONE (A/C, No, Ext): _____ FAX (A/C, No): _____ E-MAIL ADDRESS: _____																					
	<table border="1"> <thead> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A:</td> <td>American International Group UK Limited</td> <td>90181</td> </tr> <tr> <td>INSURER B:</td> <td>Old Republic Insurance Company</td> <td>24147</td> </tr> <tr> <td>INSURER C:</td> <td></td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	American International Group UK Limited	90181	INSURER B:	Old Republic Insurance Company	24147	INSURER C:			INSURER D:			INSURER E:			INSURER F:	
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INSURER F:																						
INSURED 1055293 FERRELLGAS, LP DBA: BLUE RHINO ONE LIBERTY PLAZA LIBERTY, MO 64068 NV LP GAS = ALL BLUE RHINO RETAILERS																						

COVERAGES FERCO03 **CERTIFICATE NUMBER:** 16719808 **REVISION NUMBER:** XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> \$500,000 STR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER: _____	Y	N	MWZY-302658-23	8/1/2023	8/1/2024	EACH OCCURRENCE	\$ 5,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
							MED EXP (Any one person)	\$ XXXXXXXX
							PERSONAL & ADV INJURY	\$ 5,000,000
							GENERAL AGGREGATE	\$ 10,000,000
							PRODUCTS - COMP/OP AGG	\$ 5,000,000
								\$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY	Y	N	MWTB-313936-23	8/1/2023	8/1/2024	COMBINED SINGLE LIMIT (Ea accident)	\$ 5,000,000
							BODILY INJURY (Per person)	\$ XXXXXXXX
							BODILY INJURY (Per accident)	\$ XXXXXXXX
							PROPERTY DAMAGE (Per accident)	\$ XXXXXXXX
								\$ XXXXXXXX
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB OCCUR <input checked="" type="checkbox"/> CLAIMS-MADE DED _____ RETENTION \$ _____	Y	N	62785190 RETROACTIVE DATE: 08/01/2001	8/1/2023	8/1/2024	EACH OCCURRENCE	\$ 5,000,000
							AGGREGATE	\$ 5,000,000
								\$ XXXXXXXX
B	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	MWC-302657-23	8/1/2023	8/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	
							E.L. EACH ACCIDENT	\$ 5,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 5,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 RE: ANY & ALL retailers in the state of NEVADA that holds BLUE RHINO branded prefilled LP Gas tanks for re-sale, are additional insured with respect to general liability.

CERTIFICATE HOLDER 16719808 Nevada LP Gas Board ATTN: KATIE BAVARO PO Box 338 Carson City NV 89702	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



Nevada Board for the Regulation of Liquefied Petroleum Gas

Post Office Box 338 • Carson City, Nevada 89702

Phone: (775) 687-4890 • Fax: (775) 687-3956

Web Site: www.nvlpgasboard.com

Date: 11/17/2023

License No: 4-5707-01

Applicant: NIRVC-NV LLC

Location: National Indoor RV Centers
4640 Nexus Way
Las Vegas, NV 89115

Supplier: AmeriGas LV

Class: Class 4 License

Type: Modification

Board Member	1st	2nd	Aye	Nay	Abs.	Reason
Bryan Milton						
Lacey Parrott						
Jennifer Herz						
Mike Eriksen						
Karl Hahn						
Randall Wilbanks						

If license is disapproved or approved with contingencies, please list below:



Nevada Board for the Regulation of Liquefied Petroleum Gas

Post Office Box 338 • Carson City, Nevada 89702
106 East Adams Street, Suite 216 • Carson City, NV 89706
Phone: (775) 687-4890 • Fax: (775) 687-3956
www.nvlpgasboard.com • admin@nvlpgasboard.com

Application for Modification of a Licensed Installation

1. Read all instructions carefully. The Board desires to provide courteous and timely service to all applicants. To maximize its efficiency and the level of service, the Board will process complete applications only. A complete application includes all applicable supporting documents and fees. The Board will not act as your agent in gathering information or supporting documents necessary for the consideration of your application. Incomplete applications will be returned to you.
2. Please type or print in ink when completing this form.
3. Make sure the application is properly signed.
4. Include all plans and specifications.

SECTION 1 – TYPE OF MODIFICATION

- Type 1: Any replacement of equipment with equipment of a like kind or lesser quantity. (e.g. replacing a 500 gal. liquid dispenser serviced by company "A" with a 500 gal. liquid dispenser serviced by company "B", replacing a 1000 gal. liquid dispenser with a 500 gal. liquid dispenser)
- Type 2: Any modification of an installations size, use, location or any modification that requires the approval of a professional engineer licensed pursuant to chapter 625 of the NRS. (e.g. replacing a 500 gal. horizontal liquid dispenser with a 500 gal. vertical liquid dispenser, moving a 500 gal. horizontal liquid dispenser to a new location on the licensees property, replacing a 500 gal. liquid dispenser with a 1000 gal. liquid dispenser)

Type 1 modifications must be approved by the Board staff prior to the commencement of work.

Type 2 modifications must be approved by the Board prior to the commencement of work. The Board requires the original application be received in the Board office by 5:00 PM, 11 days prior to a meeting to be included on the agenda for that meeting. A schedule of Board meetings can be located at the Board office or on the Board website.

SECTION 2 – FEES

Application Fee: An application fee will be required for each modified installation.

Application fee: \$ 70.00
(Amount Enclosed)

SECTION 3 – LICENSEE OF INSTALLATION

Licensee Name: The name of the person or business who holds the license for the installation.

Physical Address: The physical address is the address where the licensed LP-Gas equipment is physically located.

Licensee Name: National Indoor Rv Center

Physical Address: 4640 Nexus Way
(Street Address)

North Las Vegas NV 89115
(City) (State) (Zip)

License No.: 4-5707-01 Phone No.: (702) 766-7770

Contact Person: Austreberto Torres Email: atorres@nirvc.com

SECTION 4 – LICENSEE PERFORMING MODIFICATIONS

Licensee: The name of the person or business licensed by this Board that will be performing the modifications to the installation.

Licensee: National Indoor RV Center

License No.: 4-5707-01 Phone No.: (702) 766-7770

Contact Person: Austreberto Torres Email: atorres@nirvc.com

SECTION 5 – EQUIPMENT OWNER

Equipment Owner: List the name of the licensed person or business that owns the LP-Gas dispensation and/or storage equipment located at this business (e.g. – dispensing station, cylinder exchange cabinets, storage containers, etc.)

Equipment Owner: AmeriGas Propane Phone No.: (702) 972-0092

SECTION 6 – PLANS AND SPECIFICATIONS

Detailed plans and specifications of any modification to an existing installation must be submitted to the Board for approval prior to any commencement of work. Plans must detail the equipment being installed in relation to property lines, buildings, streets, sidewalks, overhead power lines, all utility easements, emergency electrical shutoff switch, etc. All plans must give details of how the installation will be protected from vehicle traffic.

Any vertical LP-Gas container that is designed to be self-supporting by the use of steel supports requires a concrete footing. Plans for the required footing must be approval by a Nevada engineer licensed pursuant to chapter 625 of the NRS. The container installation must be able to withstand the anticipated wind and seismic forces at the installation location. The engineer who approves these plans must be aware of the soil conditions at the proposed installation location. This will require a separate soil compaction study be performed by a company that is licensed to do so. The same requirement applies for concrete piers or steel skids designed to support a horizontal container over 2000 gallon water capacity.

Other installations may also require approval by a licensed Nevada engineer. Contact the Board office if you are unsure if your installation requires such approval.

Include a copy of all plans and specifications for your proposed installation. All plans submitted that are approved by an engineer as required above must be the original "wet stamped" plans.

SECTION 7 – DESCRIPTION OF PROPOSED MODIFICATIONS

Provide a detailed description of the proposed modification to the installation (attach a separate sheet if necessary).

Changing site location to east side of building, and will use a 500-gallon end mount dispenser
instead of a 1000-gallon dispenser. Change of location is based on easier access for custome
and less costly installtion of electrical conduit for power. Updated site will be sitting on existing
concrete paved area and will follow the requirements of the City of North Las Vegas to install
a beauty wall to obscure dispenser from the street and will include bollards.

SECTION 8 – DECLARATION AND AUTHORIZED SIGNATURE

The applicant agrees that all modifications to the above mentioned installation will conform to all regulations and requirements currently adopted by the Board.

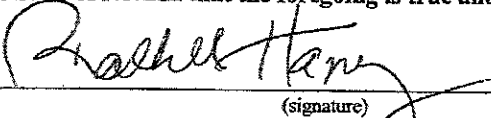
The applicant understands that this application will be classified as a public record and will be available for inspection by the public.

Signature Requirements: The licensee, or their representative, performing the modifications must sign this application.

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

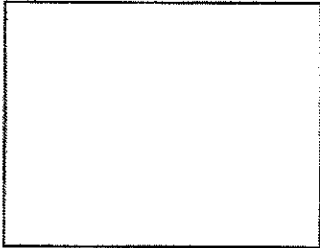
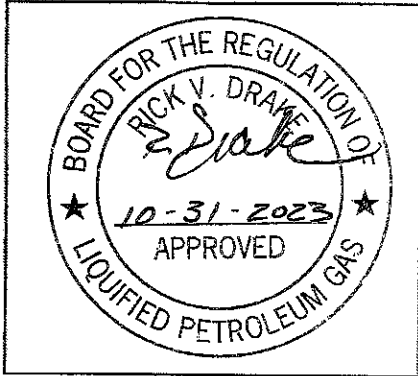
Executed on 10/27/2023
(date)

Territory Sales Representative
(title)


(signature)

Rachel Haney
(print name)

FOR OFFICE USE ONLY – DO NOT WRITE IN THIS SPACE

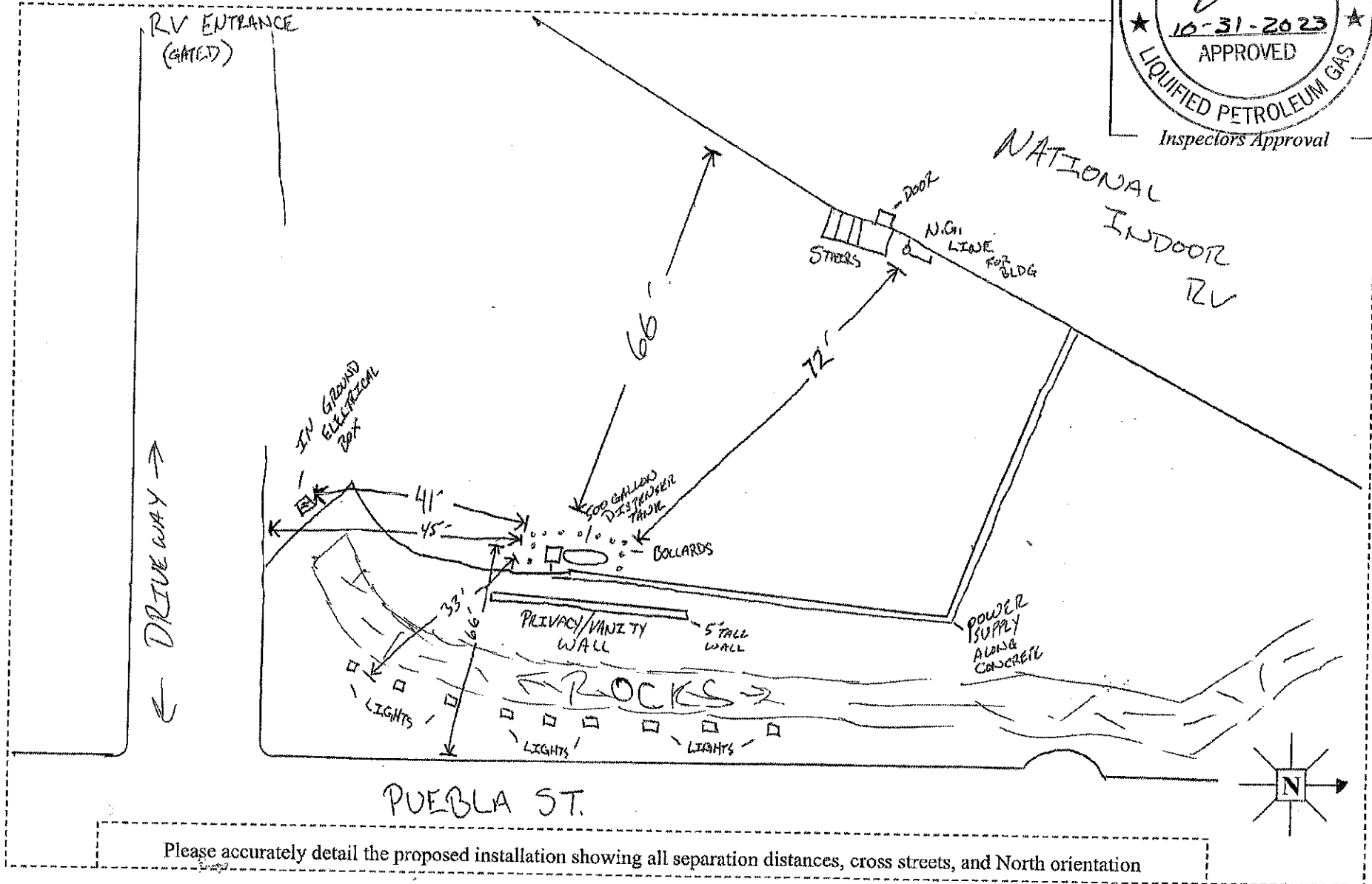
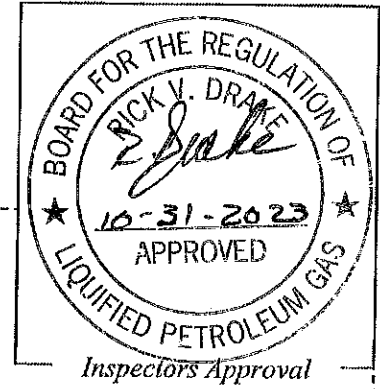
	Processed By: _____
<i>Received</i>	
	<i>Inspectors Approval</i>

NV LP-Gas Board Class 4 License (LP-Gas Dispenser) Site Plan

Licensee Name: NATIONAL INDOOR RV CENTER Equipment Supplier: AMERIGAS PROPANE

Installation Address: 4640 NEXUS WAY LAS VEGAS, NV 89115

Person Completing This Form: TREVOR CWARICH E-mail: _____



Please accurately detail the proposed installation showing all separation distances, cross streets, and North orientation

NV LP-Gas Board Class 4 License (LP-Gas Dispenser) Site Plan

Licensee Name: NATIONAL INDOOR RW CENTER

Address: 4640 NEXUS WAY LAS VEGAS, NV 89115

DO NOT WRITE IN THIS COLUMN - Inspector will complete during inspection

Line	NFPA 58 (2020)	CONTAINER	gal	gal	gal	
1		Water capacity (WC) in gallons.				500 gal
2		Orientation (H = horizontal & V = vertical)				H
3	6.4.1	Separation distance from the nearest important building.				66 ft 48
4	6.4.1	Separation distance from the nearest line of adjoining property that can be built upon.				140 ft
5	6.5.3.3*	Separation distance from stored combustible materials.				72 ft
6	6.5.3.6	Separation from aboveground tanks containing liquids having flash points below 200°F.				NONE ft
7	6.5.3.9	Separation distance from oxygen containers.				NONE ft
8	6.5.3.9	Separation distance from hydrogen containers.				NONE ft
9	6.5.3.13	Separation distance from a vertical plane beneath overhead electric power lines over 600 volts.				NONE ft
10	6.27.3.9	Is the liquid withdrawal opening equipped with an internal valve?				Y <input checked="" type="checkbox"/> N <input type="checkbox"/>
11	6.27.3.18	Separation distance from the switch or circuit breaker that will shut off the power to the dispensing device.				50 ft
12	6.27.3.19	Are the markings for the switches or breakers that will shut off the power to the dispensing device visible?				Y <input checked="" type="checkbox"/> N <input type="checkbox"/>

	NFPA 58 (2020)	POINT OF TRANSFER <small>(point of transfer is measured from the end of the delivery hose)</small>	
13	Table 6.7.2.1 (A)	Separation distance from buildings with at least 1-hour fire-rated walls.	48 ft
14	Table 6.7.2.1 (B)	Separation distance from buildings with other than at least 1-hour fire-rated walls.	NONE ft
15	Table 6.7.2.1 (C)	Separation distance from building wall openings or pits at or below the level of the point of transfer.	48 ft
16	Table 6.7.2.1 (D)	Separation distance from line of adjoining property that can be built upon.	122 ft
17	Table 6.7.2.1 (E)	Separation distance from outdoor places of public assembly.	54 ft
18	Table 6.7.2.1 (F)(1)	Separation distance from public ways, including public streets, highways, thoroughfares, and sidewalks.	48 ft
19	Table 6.7.2.1 (G)	Separation distance from driveways.	27 ft
20	Table 6.7.2.1 (H)	Separation distance from mainline railroad track centerlines.	NONE ft
21	Table 6.7.2.1 (I)	Separation distance from containers other than those being filled.	NONE ft
22	Table 6.7.2.1 (J)	Separation distance from flammable and Class II combustible liquid dispensers and container fill connections.	NONE ft
23	Table 6.7.2.1 (K)	Separation distance from flammable and Class II combustible liquid AG containers & fill point of UG containers.	NONE ft
24	Table 6.25.2.2	Is electrical equipment within 5 ft. approved for Class 1, Division 1, Group D?	Y <input checked="" type="checkbox"/> N <input type="checkbox"/>
25	Table 6.25.2.2	Is electrical equipment beyond 5 ft. but within 15 ft. approved for Class 1, Division 2, Group D?	Y <input checked="" type="checkbox"/> N <input type="checkbox"/>
26	6.27.3.10	Separation distance from the remote emergency shutoff device for the internal valve.	33 ft

	NFPA 58 (2020)	FIRE EXTINGUISHER	
27	6.29.4.2	Dry chemical rating (A, B, C, D, etc.) and capacity in pounds.	Rating: A: B: C 18 lbs

	NFPA 58 (2020)	VEHICLE PROTECTION	
28	6.27.3.14	Is the plan to protect the installation from vehicles detailed on the plot plan? (required)	Y <input checked="" type="checkbox"/> N <input type="checkbox"/>



Nevada Board for the Regulation of Liquefied Petroleum Gas

Post Office Box 338 • Carson City, Nevada 89702

Phone: (775) 687-4890 • Fax: (775) 687-3956

Web Site: www.nvlpgasboard.com

Date: 11/17/2023

License No: 5-5840-01

Applicant: Tesla Motors, Inc

Location: Tesla Motors, Inc
1 Electric Avenue
Sparks, NV 89437

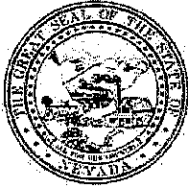
Supplier: Ferrellgas Reno

Class: Class 5 License

Type: New Installation

Board Member	1st	2nd	Aye	Nay	Abs.	Reason
Bryan Milton						
Lacey Parrott						
Jennifer Herz						
Mike Eriksen						
Karl Hahn						
Randall Wilbanks						

If license is disapproved or approved with contingencies, please list below:



Nevada Board for the Regulation of Liquefied Petroleum Gas

Post Office Box 338 • Carson City, Nevada 89702
 106 East Adams Street, Suite 216 • Carson City, NV 89706
 Phone: (775) 687-4890 • Fax: (775) 687-3956
www.nvlpgasboard.com • admin@nvlpgasboard.com

Class 2B, 4 and 5 License Application

1. Read all instructions carefully. The Board desires to provide courteous and timely service to all applicants. To maximize its efficiency and the level of service, the Board will process complete applications only. A complete application includes all applicable supporting documents and fees. The Board will not act as your agent in gathering information or supporting documents necessary for the consideration of your license application. Incomplete applications will be returned to you.
2. Please type or print when completing this form and make sure it is properly signed.
3. Include the required application and license fees. If you are applying for more than one class of license at the same physical address please contact the Board office for further information. Application fees are non refundable.
4. For other than Class 2B, 4 and 5 licenses. Contact the Board office for the correct application.

SECTION 1 – CLASSIFICATION OF LICENSE REQUESTED

The undersigned hereby applies to the above-named Board under the provisions of Section 590.465 to 590.645, inclusive, of the Nevada Revised Statutes, and the Rules and Regulations of the Nevada Liquefied Petroleum Gas Board, under the Class number(s) hereon checked.

- Class 2B License: A business which operates one or more cylinder exchange cabinets at a fixed location for the resale of propane to the public.
- Class 4 License: A business which operates one or more dispensers at a fixed location for the resale of propane to the public.
- Class 5 License: Those businesses utilizing or causing LP-Gas to be utilized that do not specifically fall within classifications 1A, 1B, 2A, 2B, 3, or 4.

SECTION 2 – FEES

Application Fee: A \$70 non-refundable application fee is required for each class of license applied for.

License Fee: A license fee is required for each class of license applied for. After the initial license fee(s) annual license fee(s) will be assessed on or around the anniversary of the license(s) being approved.

Inspection Fee: An inspection fee will be required for the inspection performed on each installation. After the initial inspection annual inspections will be performed and inspection fees will be assessed upon re-licensing.

<p>Class 2B Fees</p> <p>(Application Fee) + (License Fee) + (Inspection Fee)</p>	+	<p>Class 4 Fees</p> <p>(Application Fee) + (License Fee) + (Inspection Fee)</p>	+	<p>Class 5 Fees</p> <p>70.00 + 135.00 + 105.00 (Application Fee) (License Fee) (Inspection Fee)*</p>	=	<p>TOTAL</p> <p>310.00 (Amount Enclosed)</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>License Class</th> <th>2B</th> <th>4</th> <th>5</th> </tr> </thead> <tbody> <tr> <td>Application Fee</td> <td>\$70</td> <td>\$70</td> <td>\$70</td> </tr> <tr> <td>License Fee</td> <td>\$65</td> <td>\$135</td> <td>\$135</td> </tr> <tr> <td>Inspection Fee</td> <td>\$50</td> <td>\$105</td> <td>*</td> </tr> </tbody> </table>	License Class	2B	4	5	Application Fee	\$70	\$70	\$70	License Fee	\$65	\$135	\$135	Inspection Fee	\$50	\$105	*
License Class	2B	4	5																				
Application Fee	\$70	\$70	\$70																				
License Fee	\$65	\$135	\$135																				
Inspection Fee	\$50	\$105	*																				

* Class 5 inspection fees are calculated by multiplying \$105 times the number of containers used for storage and vaporizers (e.g. if your facility has two 30,000 gal. bulk storage containers and one vaporizer: [2 + 1 = 3] [3 * \$105 = \$315]). Exception: Groups of containers less than 2001 gal. each that are manifolded together are counted as one container.

SECTION 3 – BUSINESS NAME AND ADDRESS

Business Name: The legal business name is the name that will appear on the license. The DBA is the name that you will be doing business as. Licenses are valid only for the particular business they were issued to.

Legal Business Name: Tesla Motors, Inc.

DBA: _____

Nevada State Business License (ID) Number (e.g. NV00000000000) NV20131045370
(Found on your Nevada Secretary of State business license documents)

Address: Space is provided for two addresses, a physical location address and a billing address. The physical address is the address where the licensed LP-Gas equipment will be physically located. The mailing address is the address where the Board will send all mail and contact to discuss billing issues. Licenses are valid only for the particular premises they were issued to.

Physical Address: 1 Electric Avenue
(Street Address)

Sparks Nevada 89437
(City) (State) (Zip)

Phone No.: (775) 453-7255 Email: N/A

Contact Person: _____ Contact Person Title: Cell Recycling Manager

Billing Address: 1 Electric Avenue
(Street Address or P.O. Box)

Sparks Nevada 89437
(City) (State) (Zip)

Phone No.: (775) 453-7255 Fax No.: _____

E-mail: gfnv_cell_recycling@tesla.com Web Site: _____

Contact Person: _____ Contact Person Title: Cell Recycling Manager

SECTION 4 BUSINESS ENTITY TYPE

Business Entity: Licenses are issued to legal business entities, and are not transferable to any person, firm, association, partnership or corporation. It is suggested that you consult with your legal counsel and/or accountant when deciding on the business entity type. **You must be on record with the Nevada Secretary of State.**

This application is for a (check appropriate business entity):

- Sole Proprietor
- Corporation or LLC
- General Partnership
- Other – Enter the business entity type _____

SECTION 5 – EQUIPMENT OWNER

Equipment Owner: List the name of the licensed person or business that owns the LP-Gas dispensation and/or storage equipment located at your business (e.g. – dispensing stations, cylinder exchange cabinets, storage containers, etc.)

Equipment Owner: Ferrellgas Phone No.: (775) 331-1313

SECTION 6 - PERSONNEL

Personnel: Supply the identifying information below for the sole proprietor, if applying as an individual; the president, vice president, secretary and managing officers, if a corporation or LLC; or all partners if a partnership.

NAME	TITLE OR POSITION	ADDRESS	PHONE
Mark Boman	Cell Recycling Mana	1 Electric Avenue, Sparks, NV 894	(775) 453-7255
Rob Paulsen	Director, EHS	Electric Avenue, Sparks, NV 8943	(775) 453-7255
Mike Mallner	Staff Environmental	Electric Avenue, Sparks, NV 8943	(775) 453-7255

(Attach a separate sheet if necessary)

Have you, or any of you, been previously licensed in the liquefied petroleum gas business in this or any other states?

Yes No If so, who, under what name, when, and what State As Tesla, in Nevada

SECTION 7 – PLANS AND SPECIFICATIONS

Detailed plans and specifications of new installations of storage facilities with containers that have an individual or aggregate water capacity over 4000 gallons, dispensing stations and cylinder exchange cabinets must be submitted to the Board for approval prior to any commencement of work. For storage facilities the plans must detail all piping and related equipment. For dispensing stations the plans must detail the equipment being installed in relation to property lines, buildings, streets, sidewalks, overhead power lines, all utility easements, emergency electrical shutoff switch, etc. For cylinder exchange cabinets the plans must detail the cabinet(s) in relation to openings into the building, sources of ignition (soda machine, pay phone, etc.), vehicle parking, streets, sidewalks, etc. All plans must give details of how the installation will be protected from vehicle traffic.

Any vertical LP-Gas container that is designed to be self-supporting by the use of steel supports requires a concrete footing. Plans for the required footing must be approved by a Nevada engineer licensed pursuant to chapter 625 of the NRS. The container installation must be able to withstand the anticipated wind and seismic forces at the installation location. The engineer who approves these plans must be aware of the soil conditions at the proposed installation location. This will require a separate soil compaction study be performed by a company that is licensed to do so. The same requirement applies for concrete piers or steel skids designed to support a horizontal container over 4000 gallon water capacity.

Other installations may also require approval by a licensed Nevada engineer. Contact the Board office if you are unsure if your installation requires such approval.

Include a copy of all plans and specifications for your proposed installation. All plans submitted that are approved by an engineer as required above must be the original "wet stamped" plans.

PLEASE NOTE: Any future changes that impact the LP-Gas system shall be reported to the Board office immediately. This may include but is not limited to: LP-Gas equipment change, new construction on property or neighboring property, property use changes, utility relocation, etc.

SECTION 8 – INSURANCE REQUIREMENTS

Licensees must have insurance against liability for injury to persons and damage to property. The insurance must be kept and remain in force during the lifetime of the operation. Certificates showing such coverage must be on file in the office of the Board and in the office of the company. Include a valid copy of the insurance certificate.

The following items must be listed on the Certificate of Liability Insurance:

- The insured must have the physical location and type of installation (LPG cylinder exchange, LPG dispenser, LPG bulk storage, etc.) listed
- The Board must be named as the certificate holder as displayed below:

Nevada LP-Gas Board
P.O. Box 338
Carson City, NV 89702

SECTION 9 – DECLARATION AND AUTHORIZED SIGNATURE

The applicant hereby agrees that he will not allow any non-certified person to dispense propane or have access to equipment that is used to dispense propane.

The applicant understands that the Board is authorized to conduct examinations of any applicant to determine the responsibility, ability, knowledge, experience or other qualification of the applicant for a license.

The applicant understands that he will be subject to disciplinary action up to and including suspension or revocation of his license if at any time his propane installation is found to be operating in violation of applicable safety standards and or regulations.

The applicant understands that this application will be classified as a public record and will be available for inspection by the public.

The applicant understands that being granted a license from the Board does not exempt them from other Federal, State, and local jurisdictional requirements (e.g. business licenses, zoning ordinances, contractor's license, building permits, etc.)

WAIVER OF RIGHT TO NOTICE OF HEARING PURSUANT TO NRS 241.033 AND 241.034

I acknowledge that I am aware that NRS 241.033 and 241.034 entitle me to a written notice:

- a) Delivered personally to me at least 5 working days before the meeting; or
- b) Sent by certified mail to my last known address at least 21 working days before the meeting

of the Nevada Board for the Regulation of Liquefied Petroleum Gas at which administrative action might be taken against me or at which my character, alleged misconduct, professional competence, or physical or mental health may be discussed or considered by the Board. I acknowledge that the Board intends to discuss my character, alleged misconduct, professional competence, or physical or mental health at the next available meeting as such relates to my **application** for certification or licensure by the Board and that the Board intends to **grant or deny my application**. To deny my application the Board would "take administrative action against" me as that term is used in NRS 241.034.

I acknowledge that the Board may decide to hold a closed session to discuss and consider my character, alleged misconduct, professional competence, or physical or mental health.

I acknowledge that because the Board is attempting to act on my application in an expeditious manner, the next meeting of the Board may be scheduled too soon for the Board to afford me the legally required notice pursuant to NRS 241.033 and 241.034. Because the Board might be unable to notify me in time to comply with NRS 241.033 and 241.034, I have two choices:

1) Waive the 5-day and 21-day notice by so indicating on the enclosed form, below, in which case my properly completed application will be heard by the Board at their next available meeting, or

2) Request a timely notice, in which case my properly completed application will not be heard by the Board until the next available meeting after timely notice has been given to me.

By checking one of the following, I hereby state to the Board:

I waive my right to timely notice of the hearing on my properly completed application at the next available Board meeting, and I agree that the Board may discuss, consider and act on my application at that meeting, including approval or denial of the application, regardless of whether I attend the meeting.

By making this waiver, I assume the responsibility of contacting the Board office from time to time, if I choose to do so, to keep myself apprised of the date of the meeting at which my application will be considered and acted upon.

I do not waive my right to timely notice of the hearing on my application, and I affirm that the Board may not discuss, consider or act on my application until timely notice has been given to me; and, therefore, I acknowledge that my application will not be considered until a later meeting.


Signature Requirements: A principal (officer, director, owner, or site manager) of the applying company must sign this application.

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

Executed on 10/30/23
(date)

Director, EHS

(title)


(signature)

Rob Paulsen

(print name)

NEW LICENSE APPLICATION - APPLICANT CHECKLIST

This checklist is provided as a courtesy in an effort to assist you in submitting a complete application. Please review this checklist to ensure that your application is complete. The Nevada Board for the Regulation of Liquefied Petroleum Gas (Board) desires to provide courteous and timely service to all applicants. To maximize its efficiency and level of service, **the Board will process complete applications only.**

- Responses have been made to all questions in each section of the application, and all supporting documentation is included.
- Section 1 – Designate the classification requested.
- Section 2 – Calculate and include the required fees.
- Section 3 – Provide all required information and, if applicable, attach a filed copy of your fictitious business name certificate.
- Section 4 – Mark the appropriate entity type.
- Section 5 – List your LP-Gas equipment owner.
- Section 6 – List all personnel per the instructions based on the entity making application. Answer the previous licensed question.
- Section 7 – Attach all required plans and specifications.
- Section 8 – Attach your valid certificate of insurance.
- Section 9 – A principal of the applying company must sign this application.

PLEASE NOTE:

The Board will only accept complete applications for processing. Please ensure that your application is complete and all supporting documentation is included. The Board will not act as your agent in gathering information or supporting documents.

The Board requires the original application be received in the Board office by 5:00 PM, 11 days prior to a meeting to be included on the agenda for that meeting. A schedule of Board meetings can be located at the Board office or on the Board website.

Applications approved with contingencies must have all contingencies met within 30 days for Board approval at the next meeting, or a new application and fees will be required.

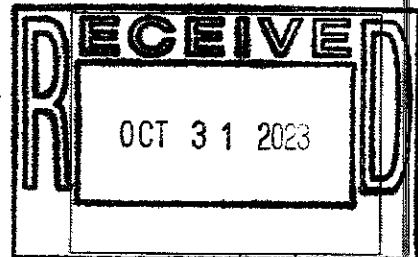
FOR OFFICE USE ONLY – DO NOT WRITE IN THIS SPACE

Fee received: 310.00

via
Check No.: 2659

License Number: 5-5840-01

Processed By: D Howard

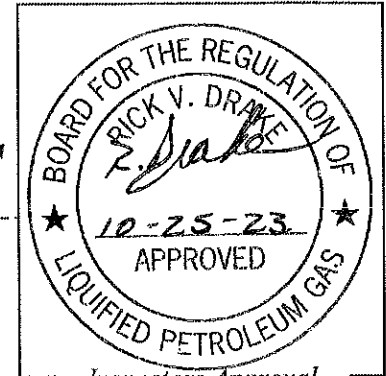


NV LP-Gas Board Class 4 License (LP-Gas Dispenser) Site Plan

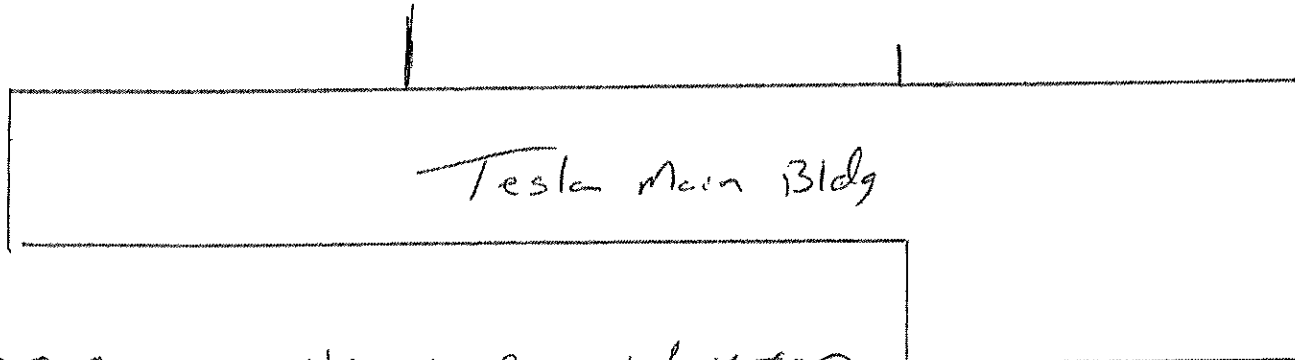
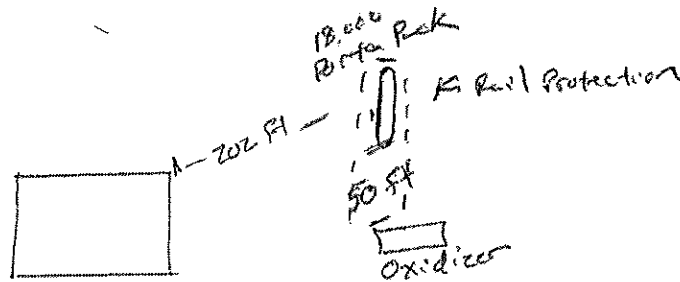
Licensee Name: Tesla Equipment Supplier: Ferrellgas LLC

Installation Address: 1 Electric Ave, Sparks NV 89437

Person Completing This Form: Chris Gilliland E-mail: Chris.Gilliland@ferrellgas.com

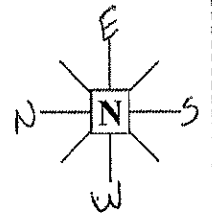


Inspectors Approval



Vapor service only no pump and motor

Please accurately detail the proposed installation showing all separation distances, cross streets, and North orientation



Licensee Name: Tesla

Address: 1 Electric Ave, Sparks NV 89437

Upper Service only

DO NOT WRITE IN THIS COLUMN - Inspector will complete during inspection

Line	NFPA 58 (2020)	CONTAINER	18000 gal	18000 gal	18000 gal	18000 gal
1		Water capacity (WC) in gallons.				
2		Orientation (H = horizontal & V = vertical)				H
3	6.4.1	Separation distance from the nearest important building.				195 ft
4	6.4.1	Separation distance from the nearest line of adjoining property that can be built upon.				5602 ft
5	6.5.3.3*	Separation distance from stored combustible materials.				200 ft
6	6.5.3.6	Separation from aboveground tanks containing liquids having flash points below 200°F.				N/A ft
7	6.5.3.9	Separation distance from oxygen containers.				246 ft
8	6.5.3.9	Separation distance from hydrogen containers.				N/A ft
9	6.5.3.13	Separation distance from a vertical plane beneath overhead electric power lines over 600 volts.				N/A ft
10	6.27.3.9	Is the liquid withdrawal opening equipped with an internal valve?				Y <input checked="" type="radio"/> N <input type="radio"/>
11	6.27.3.18	Separation distance from the switch or circuit breaker that will shut off the power to the dispensing device.				N/A ft
12	6.27.3.19	Are the markings for the switches or breakers that will shut off the power to the dispensing device visible?				N/A Y <input type="radio"/> N <input type="radio"/>

	NFPA 58 (2020)	POINT OF TRANSFER	<i>(point of transfer is measured from the end of the delivery hose)</i>			
13	Table 6.7.2.1 (A)	Separation distance from buildings with at least 1-hour fire-rated walls.				195 ft
14	Table 6.7.2.1 (B)	Separation distance from buildings with other than at least 1-hour fire-rated walls.				265 ft
15	Table 6.7.2.1 (C)	Separation distance from building wall openings or pits at or below the level of the point of transfer.				N/A ft
16	Table 6.7.2.1 (D)	Separation distance from line of adjoining property that can be built upon.				5602 ft
17	Table 6.7.2.1 (E)	Separation distance from outdoor places of public assembly.				1278 ft
18	Table 6.7.2.1 (F)(1)	Separation distance from public ways, including public streets, highways, thoroughfares, and sidewalks.				5900 ft
19	Table 6.7.2.1 (G)	Separation distance from driveways.				5590 ft
20	Table 6.7.2.1 (H)	Separation distance from mainline railroad track centerlines.				12817 ft
21	Table 6.7.2.1 (I)	Separation distance from containers other than those being filled.				262 ft
22	Table 6.7.2.1 (J)	Separation distance from flammable and Class II combustible liquid dispensers and container fill connections.				440 ft
23	Table 6.7.2.1 (K)	Separation distance from flammable and Class II combustible liquid AG containers & fill point of UG containers.				440 ft
24	Table 6.25.2.2	Is electrical equipment within 5 ft. approved for Class 1, Division 1, Group D?			N/A	Y <input type="radio"/> N <input checked="" type="radio"/>
25	Table 6.25.2.2	Is electrical equipment beyond 5 ft. but within 15 ft. approved for Class 1, Division 2, Group D?			N/A	Y <input type="radio"/> N <input checked="" type="radio"/>
26	6.27.3.10	Separation distance from the remote emergency shutoff device for the internal valve.				25 ft

	NFPA 58 (2020)	FIRE EXTINGUISHER	Rating:	Capacity:
27	6.29.4.2	Dry chemical rating (A, B, C, D, etc.) and capacity in pounds.	ABC	18 lbs

	NFPA 58 (2020)	VEHICLE PROTECTION
28	6.27.3.14	Is the plan to protect the installation from vehicles detailed on the plot plan? (required)



1 Tesla Road, Austin, TX 78725
P 650 681 5100 F 650 681 5101

2023-2024 Corporate Insurance Renewal

To Whom It May Concern,

This letter serves as confirmation Tesla's corporate insurance program has continuous coverage following the 31st October 2023 expiration.

Renewal certificates of insurance shall be processed and sent in the following weeks from our insurance brokers and/Tesla associates directly.

Should your organization not receive a renewal certificate by 28th November 2023, please notify a Tesla stakeholder and Tesla will address as soon as possible.

Sincerely,

R. Dwyer

Senior Risk & Insurance Manager
Tesla Global Risk Management



CERTIFICATE OF LIABILITY INSURANCE

8/1/2024

DATE (MM/DD/YYYY)

11/1/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lockton Companies 444 W. 47th Street, Suite 900 Kansas City MO 64112-1906 (816) 960-9000 kcasu@lockton.com	CONTACT NAME:	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Old Republic Insurance Company	NAIC # 24147
INSURED 80265 FERRELLGAS, L.P. ONE LIBERTY PLAZA LIBERTY, MO 64068	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES MAIN 1 CERTIFICATE NUMBER: 20028470 REVISION NUMBER: XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSP	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> 500,000 (STR) GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	N	N	MWZY-302658-23	8/1/2023	8/1/2024	EACH OCCURRENCE \$ 3,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ XXXXXXXX PERSONAL & ADV INJURY \$ 3,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY	N	N	MWTB-313936-23	8/1/2023	8/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 3,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED <input type="checkbox"/> RETENTION \$			NOT APPLICABLE			EACH OCCURRENCE \$ XXXXXXXX AGGREGATE \$ XXXXXXXX \$ XXXXXXXX
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) if yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	MWC-302657-23	8/1/2023	8/1/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	CARGO	N	N	MWTB-313936-23	8/1/2023	8/1/2024	\$100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
THE LIMIT EVIDENCED FOR GENERAL LIABILITY INCLUDES A \$500,000 SIR. RE: INSTALLING 18,000 GALLON PORTA PAC AT ONE ELECTRIC AVENUE, SPARKS, NEVADA 89437 FOR TESLA

CERTIFICATE HOLDER

CANCELLATION

20028470 NEVADA LP GAS BOARD P.O. BOX 338 CARSON CITY, NV 89702	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>Joseph M. Amello</i>

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Office Manager's Report

Novmeber 17, 2023

Licensees

Licensee Totals as of 10/31/2023 - 1866

1A	1B	2A	2B	3A	3B	3C	3D	3E	4	5
61	30	13	1269	27	19	16	0	12	298	134

Certificate of Competency Exams

There are 427 valid COC holders as of 10/31/2023.

There were 2 COC exams administered since the last meeting.
1 in Carson City and 1 in Elko

Contracts

Mr. Drake will report on the software contract.

Policy & Procedures

Nothing new on Policy & Procedures

General Information

Still doing remote training with Ms. Bavaro and moving forward.

Debby Howard

Debby Howard
Office Manager

11/17/2023

Field Inspector's Report

November 17, 2023

Inspections:

*Inspections in area 3 are on schedule and up to date.

Investigations:

*Nothing at this time.

Certificate of Competency Exams:

*Administered 3 COC Exams.

Training:

* None to report .

MFF updates/Special Events :

*Attended the mobile food and small business expo.

Vehicle:

*The 2021 Ford Ranger has 38,000 miles with no defects or repairs needed at this time.

Submitted to the Board

By: 

T. Mark Orr
Field Inspector

5/4/2022

Chief Inspector's Report

September 17, 2023

Inspections

Inspections for Areas 1 and 2 should be finished this month.

Investigations

There are no accidents or investigations to report.

Vehicles

The 2018 F-150 has 67,000 miles with no defects to report.

General

We had no updates from Thentia regarding the inspection portal or the licensing portal this past month. We have had no snow related events thus far and will keep everyone up to date as winter approaches.

The annual audit performed by Zeth Macy has been delivered to the LCB as required.

The 2024 editions of both NFPA 54 and 58 should be available for purchase and will be available for review within the next few months.

Governor's Office / Legislative Report

Nothing to report.

NRS, NAC, & P&P changes in progress

Nothing to report.

Submitted to the Board

By: 
Rick Drake
Chief Inspector

Nevada LP-Gas Board
Profit & Loss
 October 2023

	Oct 23
Ordinary Income/Expense	
Income	
3005 · Interest Income	98.56
3700 · License Fees	
3700.01 · License Application Fees	770.00
3700.10 · Class 1 License Fees	
3700.11 · Class 1A	10,175.00
3700.12 · Class 1B	2,640.00
Total 3700.10 · Class 1 License Fees	12,815.00
3700.20 · Class 2 License Fees	
3700.22 · Class 2B	6,890.00
Total 3700.20 · Class 2 License Fees	6,890.00
3700.30 · Class 3 License Fees	
3700.31 · Class 3A	405.00
3700.32 · Class 3B	270.00
3700.33 · Class 3C	0.00
3700.35 · Class 3E	270.00
Total 3700.30 · Class 3 License Fees	945.00
3700.40 · Class 4	2,700.00
3700.50 · Class 5	1,215.00
Total 3700 · License Fees	25,335.00
3710 · Inspection Fees	
3710.10 · Container	6,615.00
3710.15 · Cylinder Cages	5,300.00
Total 3710 · Inspection Fees	11,915.00
3720 · Certificate of Competency Fees	
3720.01 · Application Fees	210.00
3720.10 · Certificate Fees	1,190.00
Total 3720 · Certificate of Competency Fees	1,400.00
3740 · Multiple License Discount	-36.00
3810 · Miscellaneous Income	8.74
3845 · Late Fee	17.25
3850 · Reinstatement Fee	250.00
Total Income	38,988.55
Gross Profit	38,988.55
Expense	
Checking Fees	87.98
Reconciliation Discrepancies	-101.31
5100 · Gross Salaries	
5100.05 · Staff Salaries	19,761.32
5100.10 · Board Member Salaries	480.00
Total 5100 · Gross Salaries	20,241.32
5300 · PERS	6,673.12
5500 · PEBP	2,809.50
5610 · Compensated Absences	
5610.10 · Sick Pay	158.40
5610.20 · Vacation Pay	0.00
Total 5610 · Compensated Absences	158.40

10:04 AM

11/16/23

Accrual Basis

Nevada LP-Gas Board
Profit & Loss
October 2023

	<u>Oct 23</u>
5840 · Medicare	288.84
5850 · Payroll Processing Fees	20.00
6001 · Other Travel Expenses	23.28
7020 · Operating Supplies	66.27
7110 · Non-State Owned Building Rent	1,172.29
7130 · Utilities and Waste Disposal	
7130.05 · Internet Access	209.98
Total 7130 · Utilities and Waste Disposal	209.98
7150 · Vehicle Operation	
7150.05 · Fuel	382.70
Total 7150 · Vehicle Operation	382.70
7200 · Host Fund Expense	13.98
7280 · Postage and Delivery	8.56
7290 · Telephone	
7290.05 · Office	159.96
7290.15 · Cellular	137.16
Total 7290 · Telephone	297.12
7300 · Dues and Registrations	-280.00
7390 · Credit/Debit Card Fees	48.95
7430 · Professional Services	7,900.00
7630 · Miscellaneous Expenses	20.31
7770 · Computer Software	865.85
Total Expense	40,907.14
Net Ordinary Income	-1,918.59
Net Income	-1,918.59

Nevada LP-Gas Board
Balance Sheet
 As of October 31, 2023

	Oct 31, 23
ASSETS	
Current Assets	
Checking/Savings	
1000 · Checking	
1000.10 · Wells Fargo	95,949.59
Total 1000 · Checking	95,949.59
1010 · Certificate of Deposit	
1010.10 · Wells Fargo	
1010.12 · CD#3697	185,000.00
Total 1010.10 · Wells Fargo	185,000.00
Total 1010 · Certificate of Deposit	185,000.00
Total Checking/Savings	280,949.59
Accounts Receivable	
1200 · Accounts Receivable	12,635.00
Total Accounts Receivable	12,635.00
Other Current Assets	
1202 · Prepaid Expenses	1,971.48
1225 · Undeposited Funds	268.00
Total Other Current Assets	2,239.48
Total Current Assets	295,824.07
Fixed Assets	
1900 · Furniture and Equipment	14,731.75
1910 · Equipment - Vehicles	
2018 Ford F150	36,713.76
2021 Ford Ranger	29,720.25
Total 1910 · Equipment - Vehicles	66,434.01
1990 · Accumulated Depreciation	-42,267.06
Total Fixed Assets	38,898.70
TOTAL ASSETS	334,722.77
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
2000 · Accounts Payable	-74.27
Total Accounts Payable	-74.27
Credit Cards	
2010 · Credit Cards	
2010.10 · MasterCard - Control	
2010.11 · Eric Smith (6089)	-19.63
2010.12 · Rick Drake (6071)	88.81
2010.13 · Katie Bavaro (8402)	1,365.78
2010.14 · Mark Orr (8394)	-159.68
2010.10 · MasterCard - Control - Other	199.62
Total 2010.10 · MasterCard - Control	1,474.90
Total 2010 · Credit Cards	1,474.90
Total Credit Cards	1,474.90
Other Current Liabilities	
2002 · State General Fund Liability	1,000.00

Nevada LP-Gas Board
Balance Sheet
As of October 31, 2023

	<u>Oct 31, 23</u>
2600 · Payroll Liabilities	
Federal Taxes	-14.48
PEBP	-365.37
PERS	-20.10
Total 2600 · Payroll Liabilities	<u>-399.95</u>
Total Other Current Liabilities	<u>600.05</u>
Total Current Liabilities	2,000.68
Long Term Liabilities	
2602 · Compensated Absence Liability	23,715.50
Total Long Term Liabilities	<u>23,715.50</u>
Total Liabilities	25,716.18
Equity	
2485 · Net Position - Restricted	
2485.05 · Building Fund	67,030.50
2485.10 · Capitol Equipment Fund	14,320.64
2485.15 · Legal Reserve Fund	142,116.50
Total 2485 · Net Position - Restricted	223,467.64
2490 · Net Pos- Invested in Capi	44,008.01
2554 · Net Position-Unrestricted	26,049.01
Net Income	15,481.93
Total Equity	<u>309,006.59</u>
TOTAL LIABILITIES & EQUITY	<u><u>334,722.77</u></u>

Nevada LP-Gas Board

Profit & Loss Budget vs. Actual

July through October 2023

33%

	Jul - Oct 23	Budget	% of Budget
Ordinary Income/Expense			
Income			
3005 · Interest Income	366.58	1,000.00	36.66%
3700 · License Fees	86,905.00	244,875.00	35.49%
3710 · Inspection Fees	53,245.00	157,645.00	33.78%
3720 · Certificate of Competency Fees	5,950.00	18,515.00	32.14%
3740 · Multiple License Discount	-1,383.00	-6,000.00	23.05%
3810 · Miscellaneous Income	8.74	0.00	100.0%
3845 · Late Fee	62.50	0.00	100.0%
3850 · Reinstatement Fee	750.00	0.00	100.0%
Total Income	145,904.82	416,035.00	35.07%
Gross Profit	145,904.82	416,035.00	35.07%
Expense			
Checking Fees	377.17		
Reconciliation Discrepancies	-101.31		
5100 · Gross Salaries	68,057.26	206,796.00	32.91%
5200 · Workers Compensation	158.25	1,345.00	11.77%
5300 · PERS	22,826.71	67,500.00	33.82%
5500 · PEBP	8,695.63	32,820.00	26.5%
5610 · Compensated Absences	3,216.72	10,500.00	30.64%
5840 · Medicare	1,014.92	2,931.00	34.63%
5850 · Payroll Processing Fees	69.50	240.00	28.96%
6001 · Other Travel Expenses	27.28	255.00	10.7%
6150 · Air Transportation Out-of-State	-577.22	0.00	100.0%
6200 · Per Diem In-State	2,684.28	4,000.00	67.11%
6240 · Personal Vehicle In-State	142.50	2,000.00	7.13%
6250 · Air Transportation In-State	712.32	2,600.00	27.4%
7020 · Operating Supplies	310.23	1,800.00	17.24%
7040 · Printing and Copying Services	591.16	2,220.00	26.63%
7050 · Insurance	1,047.69	2,535.00	41.33%
7060 · Proctor Services	120.00	1,440.00	8.33%
7080 · Legislative Council Bureau Fees	0.00	1,000.00	0.0%
7110 · Non-State Owned Building Rent	4,689.16	14,100.00	33.26%
7130 · Utilities and Waste Disposal	932.92	2,700.00	34.55%
7150 · Vehicle Operation	2,598.37	10,300.00	25.23%
7170 · Clothing/Uniform/Tool Allowance	0.00	500.00	0.0%
7200 · Host Fund Expense	27.96	150.00	18.64%
7280 · Postage and Delivery	74.87	1,800.00	4.16%
7290 · Telephone	1,270.04	3,350.00	37.91%
7300 · Dues and Registrations	980.00	975.00	100.51%
7370 · Publications and Periodicals	0.00	1,045.00	0.0%
7390 · Credit/Debit Card Fees	130.04	5,000.00	2.6%
7391 · Attorney General Fees	195.60	5,400.00	3.62%
7430 · Professional Services	7,900.00		

Nevada LP-Gas Board
Profit & Loss Budget vs. Actual
 July through October 2023

33%

	Jul - Oct 23	Budget	% of Budget
7432 · Accounting Services	0.00	8,500.00	0.0%
7460 · Equipment Under \$1000	769.72	1,000.00	76.97%
7630 · Miscellaneous Expenses	45.31	173.00	26.19%
7770 · Computer Software	1,435.81	18,560.00	7.74%
8798 · Grants - Non-taxable	0.00	2,500.00	0.0%
Total Expense	130,422.89	416,035.00	31.35%
Net Ordinary Income	15,481.93	0.00	100.0%
Net Income	15,481.93	0.00	100.0%

TRAVEL EXPENSE REIMBURSEMENT CLAIM

(SEE STATE ADMINISTRATIVE MANUAL 0200 FOR TRAVEL REGULATIONS)

Name _____

Social Security Number _____

Department & Division _____

Official Station _____

I declare under penalties of perjury that to the best of my knowledge this is a true and correct claim in conformance with the governing statutes and the State Administrative Manual and its updates.

I do not have a travel advance
 _____ I do have a travel advance from my agency or State Treasurer

Signature of Traveler

Agency Approval

Transportation Codes:
 P - Plane X - Passenger in Car
 PP - Private Plane PT - Public Trans: Subway, City Bus
 PC - Private Car SC - State Car: Motor Pool or Agency Car
 OT - Other*: Limousine, Taxi, Shuttle, Rental Car, Inter-City Bus, Railroad
Miscellaneous Codes:
 A - ATM Fees* I - Incidental Expense PA - Parking

Traveler is:
 _____ State Officer or Employee
 Board or Commission Member
 _____ Independent Contractor Whose Contract Provides Travel

Date	Destination and Purpose of Each Trip	Travel Time		Transportation			Miscellaneous Expenses		Daily Expenses			Total For Day	
		Started	Ended	Code	PC/PP Mileage	Cost	Code	Cost	Meals				Lodging
									B	L	D		

Total of this Claim	
Less Travel Advance Received from the Traveler's Agency or State Treasurer:	
Balance Due to Traveler:	

*** Receipts are required for:**
 "Other" transportation expenses
 ATM and bank transactions
 Out-of-state hotel & transportation expenses

Traveler is personally liable for repaying advances and Travel Card charges.
This form is used for the State to reimburse the traveler and must be submitted within one month of completion of travel unless prohibited by exceptional circumstances (SAM 0220.0).

01-01-2023 to 12-31-2023 State Mileage Rate

\$0.625

Miles	Rate	Miles	Rate	Miles	Rate	Miles	Rate	Miles	Rate	Miles	Rate	Miles	Rate	Miles	Rate
1	\$0.63	51	\$31.88	101	\$63.13	151	\$94.38	201	\$125.63	251	\$156.88	301	\$188.13	351	\$219.38
2	\$1.25	52	\$32.50	102	\$63.75	152	\$95.00	202	\$126.25	252	\$157.50	302	\$188.75	352	\$220.00
3	\$1.88	53	\$33.13	103	\$64.38	153	\$95.63	203	\$126.88	253	\$158.13	303	\$189.38	353	\$220.63
4	\$2.50	54	\$33.75	104	\$65.00	154	\$96.25	204	\$127.50	254	\$158.75	304	\$190.00	354	\$221.25
5	\$3.13	55	\$34.38	105	\$65.63	155	\$96.88	205	\$128.13	255	\$159.38	305	\$190.63	355	\$221.88
6	\$3.75	56	\$35.00	106	\$66.25	156	\$97.50	206	\$128.75	256	\$160.00	306	\$191.25	356	\$222.50
7	\$4.38	57	\$35.63	107	\$66.88	157	\$98.13	207	\$129.38	257	\$160.63	307	\$191.88	357	\$223.13
8	\$5.00	58	\$36.25	108	\$67.50	158	\$98.75	208	\$130.00	258	\$161.25	308	\$192.50	358	\$223.75
9	\$5.63	59	\$36.88	109	\$68.13	159	\$99.38	209	\$130.63	259	\$161.88	309	\$193.13	359	\$224.38
10	\$6.25	60	\$37.50	110	\$68.75	160	\$100.00	210	\$131.25	260	\$162.50	310	\$193.75	360	\$225.00
11	\$6.88	61	\$38.13	111	\$69.38	161	\$100.63	211	\$131.88	261	\$163.13	311	\$194.38	361	\$225.63
12	\$7.50	62	\$38.75	112	\$70.00	162	\$101.25	212	\$132.50	262	\$163.75	312	\$195.00	362	\$226.25
13	\$8.13	63	\$39.38	113	\$70.63	163	\$101.88	213	\$133.13	263	\$164.38	313	\$195.63	363	\$226.88
14	\$8.75	64	\$40.00	114	\$71.25	164	\$102.50	214	\$133.75	264	\$165.00	314	\$196.25	364	\$227.50
15	\$9.38	65	\$40.63	115	\$71.88	165	\$103.13	215	\$134.38	265	\$165.63	315	\$196.88	365	\$228.13
16	\$10.00	66	\$41.25	116	\$72.50	166	\$103.75	216	\$135.00	266	\$166.25	316	\$197.50	366	\$228.75
17	\$10.63	67	\$41.88	117	\$73.13	167	\$104.38	217	\$135.63	267	\$166.88	317	\$198.13	367	\$229.38
18	\$11.25	68	\$42.50	118	\$73.75	168	\$105.00	218	\$136.25	268	\$167.50	318	\$198.75	368	\$230.00
19	\$11.88	69	\$43.13	119	\$74.38	169	\$105.63	219	\$136.88	269	\$168.13	319	\$199.38	369	\$230.63
20	\$12.50	70	\$43.75	120	\$75.00	170	\$106.25	220	\$137.50	270	\$168.75	320	\$200.00	370	\$231.25
21	\$13.13	71	\$44.38	121	\$75.63	171	\$106.88	221	\$138.13	271	\$169.38	321	\$200.63	371	\$231.88
22	\$13.75	72	\$45.00	122	\$76.25	172	\$107.50	222	\$138.75	272	\$170.00	322	\$201.25	372	\$232.50
23	\$14.38	73	\$45.63	123	\$76.88	173	\$108.13	223	\$139.38	273	\$170.63	323	\$201.88	373	\$233.13
24	\$15.00	74	\$46.25	124	\$77.50	174	\$108.75	224	\$140.00	274	\$171.25	324	\$202.50	374	\$233.75
25	\$15.63	75	\$46.88	125	\$78.13	175	\$109.38	225	\$140.63	275	\$171.88	325	\$203.13	375	\$234.38
26	\$16.25	76	\$47.50	126	\$78.75	176	\$110.00	226	\$141.25	276	\$172.50	326	\$203.75	376	\$235.00
27	\$16.88	77	\$48.13	127	\$79.38	177	\$110.63	227	\$141.88	277	\$173.13	327	\$204.38	377	\$235.63
28	\$17.50	78	\$48.75	128	\$80.00	178	\$111.25	228	\$142.50	278	\$173.75	328	\$205.00	378	\$236.25
29	\$18.13	79	\$49.38	129	\$80.63	179	\$111.88	229	\$143.13	279	\$174.38	329	\$205.63	379	\$236.88
30	\$18.75	80	\$50.00	130	\$81.25	180	\$112.50	230	\$143.75	280	\$175.00	330	\$206.25	380	\$237.50
31	\$19.38	81	\$50.63	131	\$81.88	181	\$113.13	231	\$144.38	281	\$175.63	331	\$206.88	381	\$238.13
32	\$20.00	82	\$51.25	132	\$82.50	182	\$113.75	232	\$145.00	282	\$176.25	332	\$207.50	382	\$238.75
33	\$20.63	83	\$51.88	133	\$83.13	183	\$114.38	233	\$145.63	283	\$176.88	333	\$208.13	383	\$239.38
34	\$21.25	84	\$52.50	134	\$83.75	184	\$115.00	234	\$146.25	284	\$177.50	334	\$208.75	384	\$240.00
35	\$21.88	85	\$53.13	135	\$84.38	185	\$115.63	235	\$146.88	285	\$178.13	335	\$209.38	385	\$240.63
36	\$22.50	86	\$53.75	136	\$85.00	186	\$116.25	236	\$147.50	286	\$178.75	336	\$210.00	386	\$241.25
37	\$23.13	87	\$54.38	137	\$85.63	187	\$116.88	237	\$148.13	287	\$179.38	337	\$210.63	387	\$241.88
38	\$23.75	88	\$55.00	138	\$86.25	188	\$117.50	238	\$148.75	288	\$180.00	338	\$211.25	388	\$242.50
39	\$24.38	89	\$55.63	139	\$86.88	189	\$118.13	239	\$149.38	289	\$180.63	339	\$211.88	389	\$243.13
40	\$25.00	90	\$56.25	140	\$87.50	190	\$118.75	240	\$150.00	290	\$181.25	340	\$212.50	390	\$243.75
41	\$25.63	91	\$56.88	141	\$88.13	191	\$119.38	241	\$150.63	291	\$181.88	341	\$213.13	391	\$244.38
42	\$26.25	92	\$57.50	142	\$88.75	192	\$120.00	242	\$151.25	292	\$182.50	342	\$213.75	392	\$245.00
43	\$26.88	93	\$58.13	143	\$89.38	193	\$120.63	243	\$151.88	293	\$183.13	343	\$214.38	393	\$245.63
44	\$27.50	94	\$58.75	144	\$90.00	194	\$121.25	244	\$152.50	294	\$183.75	344	\$215.00	394	\$246.25
45	\$28.13	95	\$59.38	145	\$90.63	195	\$121.88	245	\$153.13	295	\$184.38	345	\$215.63	395	\$246.88
46	\$28.75	96	\$60.00	146	\$91.25	196	\$122.50	246	\$153.75	296	\$185.00	346	\$216.25	396	\$247.50
47	\$29.38	97	\$60.63	147	\$91.88	197	\$123.13	247	\$154.38	297	\$185.63	347	\$216.88	397	\$248.13
48	\$30.00	98	\$61.25	148	\$92.50	198	\$123.75	248	\$155.00	298	\$186.25	348	\$217.50	398	\$248.75
49	\$30.63	99	\$61.88	149	\$93.13	199	\$124.38	249	\$155.63	299	\$186.88	349	\$218.13	399	\$249.38
50	\$31.25	100	\$62.50	150	\$93.75	200	\$125.00	250	\$156.25	300	\$187.50	350	\$218.75	400	\$250.00

PER DIEM (eff. 10/01/2022 - 09/30/2023)

	Standard Rate		Incline/Reno/Sparks		Las Vegas	
	\$59		\$69		\$69	
	Rate	First/Last	Rate	First/Last	Rate	First/Last
M&IE Total	59.00	44.25	69.00	51.75	69.00	51.75
Breakfast	13.00	9.75	16.00	12.00	16.00	12.00
Lunch	15.00	11.25	17.00	12.75	17.00	12.75
Dinner	26.00	19.50	31.00	23.25	31.00	23.25
Incidentals	5.00	3.75	5.00	3.75	5.00	3.75

Lodging	All Year	Sept-June	July-August	All Year
	98.00	114.00	150.00	120.00

BOARD MEMBER AND STAFF PHONE NUMBERS

Board Office		
Main:	775-687-4890	
Direct to Rick	775-687-4890 x202	
Direct to Mark	775-687-4890 x218	
Direct to Katie	775-687-4890 x201	
Rick Drake		
Board Cell	775-720-9295	
Personal Cell	775-790-7363	
Mark Orr		
Board Cell	775-690-2572	
Mike Eriksen		
Work	775-752-3421	
Cell	775-753-2853	
Lacey Parrott		
Work	775-463-2261	
Bryan Milton		
Work	775-626-2558	
Cell	775-722-0437	
Karl Hahn		
Home	702-873-4097	
Cell	702.401.5394 (Best)	
Randall Wilbanks		
Work	702-229-0903	
Cell	702-406-4734	
Jennifer Herz		
Home	775-772-5753	
Randy Wilbanks		
Work	702-229-0903	
		Rev (9-12-2023)

PUBLIC OFFICERS AND PUBLIC EMPLOYEES

WHEN YOU THINK YOU MAY HAVE A CONFLICT OF INTEREST TO DISCLOSE AT A PUBLIC MEETING, ASK YOURSELF THE FOLLOWING IMPORTANT QUESTIONS TO DETERMINE WHETHER TO DISCLOSE THE CONFLICT OR BOTH DISCLOSE AND ABSTAIN FROM PARTICIPATING IN THE MATTER. See NRS 281A.420

DOES THE MATTER BEFORE ME HAVE TO DO WITH:

1. MY ACCEPTANCE OF A GIFT OR A LOAN?
2. MY PECUNIARY (any economic) INTEREST? OR
3. THE INTERESTS OF A PERSON TO WHOM I HAVE A COMMITMENT IN A PRIVATE CAPACITY? That's defined as a person who is:
 - A. A MEMBER OF MY HOUSEHOLD (someone who lives with me),
 - B. A PERSON RELATED TO ME within the third degree of blood or marriage (namely: a spouse, child, grandchild, great grandchild, great grandparent, grandparent, parent, brother, sister, niece, nephew, aunt, or uncle),
 - C. MY EMPLOYER; or the employer of a member of my household,
 - D. A PERSON WITH WHOM I HAVE A SUBSTANTIAL AND CONTINUING BUSINESS RELATIONSHIP, OR
 - E. A PERSON SUBSTANTIALLY SIMILAR to one of the people described in this paragraph 3, items A, B, C, or D above.

If my answer to any of the above is YES, then, when the matter is being considered,

I must disclose, on the record, sufficient information to fully inform or put the public on notice of the potential effect of my acting on the matter, or of the effect of my disclosing and then abstaining from acting on the matter, due to my conflict of interest. My disclosure must describe the nature and extent of the relationship.

AND

I must abstain only in a clear case where the independence of judgment of a reasonable person in my situation would be materially affected by the conflict just disclosed. I should undertake the abstention analysis on the record immediately after a disclosure.

WHAT YOU MIGHT SAY: "Mr./Madam Chair, NRS 281A.420 requires me to disclose a conflict of interest. The matter before this body affects my acceptance of a gift or loan / my pecuniary interest / my commitment in a private capacity to the interests of Daisy Duchess, my foster mother. (Next, you must take time to describe the potential conflict between your interest and the matter before the body or board on which you serve.) Ms. Duchess' doughnut business will be financially enhanced if we approve building the new police station next door to her shop, and she will likely face financial ruin if we don't. Ms. Duchess is everything to me even if she isn't my biological mother. She raised me in her home from age 3 until I turned 19. Our relationship is substantially similar to a blood relation, probably closer, and therefore, I conclude that the independence of judgment of a reasonable person in my situation would / would not be materially affected by this relationship, and because this is / is not a clear case of a disqualifying conflict of interest, I am going to be voting / abstaining from voting in this matter." (If you decide to abstain, you must refrain from advocating for or against the matter in any way.)

REMEMBER, YOU MAY DISCLOSE EVEN AN APPEARANCE OF IMPROPRIETY, THOUGH YOU ARE NOT REQUIRED TO DO SO. THIS TYPE OF DISCLOSURE ASSISTS IN YOUR DUTY TO AVOID CONFLICTS OF INTEREST AND TO ENHANCE AND MAINTAIN THE PUBLIC TRUST. SEE NRS 281A.020.

DISCLAIMER: THIS DOCUMENT IS INTENDED AS A GENERAL GUIDE AND IS NOT TO BE CONSTRUED AS PROVIDING LEGAL ADVICE. IN ADDITION, IT DOES NOT FULLY ADDRESS THE DISCLOSURE AND ABSTENTION REQUIREMENTS OF THE ETHICS IN GOVERNMENT LAW AND OFFERS YOU NO PROTECTION FROM LIABILITY EVEN IF YOU FOLLOW ITS PROVISIONS.

If you are a public officer or employee presented with a potential conflict of interest, please consult with the attorney for the body on which you serve, seek other legal advice, or contact the Commission on Ethics.